

## Monday, July 8 (morning)

Registration opens in Porthania (Yliopistonkatu 3) lobby at 8:00 and remains open until Friday at 12:00

Venue	Porthania P I
9:45–10:15	Welcoming words: <i>Dean Pirjo Hiidenmaa, Professor Walther Sallaberger, Professor Saana Svärd</i>
10:15–11:00	<b>Keynote lecture</b> <i>Claudia Glatz</i> Social Materials and Archaeological Politics: Towards New Narratives
11:00–11:30	Coffee service
11:30–12:15	<b>Keynote lecture</b> <i>Seth Richardson</i> “One City Does Not Greet Another”: Constructed Persons, Incomplete States, and the Motor of the Polities
12:15–13:00	<b>Keynote lecture</b> <i>Kristin Kleber</i> Identity Politics in the First Millennium BC
13:00–14:30	Lunch break

## Monday, July 8 (afternoon)

Venue	P I	P II	P III	P IV Suomen Laki -sali	P 673	P 674
	<b>General track: Social History and Identity</b>	<b>General track: Change and Collapse</b>	<b>WS 1: Ancient Identities under Empire</b>	<b>WS 2: The Ancient Western Asian Image: a Weapon and Victim</b>	<b>WS 3: Intertextuality in Cuneiform Literature and Beyond</b>	<b>WS 4: Early Emesal Texts</b>
	chair: Baker	chair: Debourse	chair: Töyräänvuori	chair: Battini	chair: Artemov	chair: Delnero
14:30–15:00	<i>Nielsen</i> Imagining Babylonia: Contemplating Nation in a Non-Modern Context	<i>Sharlach</i> The Brink of the Collapse	<i>Zimmermann</i> Female self-presentation and social status in Kassite period letters	<i>Hussein</i> Iraqi Cultural Heritage between Destruction and Rehabilitation	<i>Wisnom</i> Introduction <i>Bach</i> Nebuchadnezzar's war with Elam	<i>Lang</i> The use of Emesal in the Lamentation over the Destruction of Sumer and Ur

15:00-15:30	<i>Djabellaoui</i> Chaldeans in Babylonia	<i>Lacambre, Patrier &amp; Parayre</i> The fate of officials after Samsi-Addu's death	<i>Manasterska</i> Strategies of presenting in-group identity in I millennium BCE epistolography	<i>Reinikainen</i> Taming the hunter	<i>Song</i> Epistemic Education of Human Nature in Nippur Edubba	<i>Birkner</i> Analysis of Emesal in the lament over Eridu
15:30-16:00	<i>Zilberg</i> Different paths, similar outcome - The Case of Carians in Babylonia		<i>Kipfer</i> How to Narrate Defeat	<i>Orosz</i> Three Ivory Frontlets from Nimrud Featuring the Figure of Bes		<i>Fink</i> Emesal in the Nippur Lament
16:00-16:30	Coffee service					
	chair: De Graef	chair: Mynářová	chair: Töyräänvuori	chair: Battini	chair: Artemov	chair: Fink
16:30-17:00	<i>Anton</i> Assyrian continuity: assessing the arguments	<i>Bigot</i> The Middle Diyala under the Cassite rule	<i>Steinmeyer</i> Society on the Edge	<i>Achouche</i> Death In Context	<i>Helle</i> Circular and Chiastic Structures in the Uruk Poems	<i>Sahala</i> Uru and uru <sub>2</sub> in the lamentation over the destruction of Ur
17:00-17:30	<i>Wallis</i> In defense of structures?	<i>Béranger</i> The cult of the gods of Nippur in the face of war and exile	<i>Curcio</i> Defining Intercommunity Relations through Gardens and Parks	<i>Chike</i> Cultural Memory and Structural Amnesia	<i>Flores</i> Gilgamesh, Huwawa, and the Netherworld	<i>Kröll</i> Sumerian Interjections and Emesal
17:30-18:00	<i>Tavernier</i> Drink till you drop		<i>Darby</i> Excavating Identity along Imperial Borderlands?	<i>May</i> Concluding remarks	<i>Ballesteros</i> Reversal of Fortune and Immortality	Concluding discussion

18:30	City of Helsinki reception Venue: Helsinki City Hall, Pohjois-Esplanadi 11-13					
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## Tuesday, July 9

Venue	P I	P II	P III	P IV Suomen Laki -sali	P 673	P 674	Urbarium
	<b>General track: Literature and Narratives</b>	<b>General track: Scholarship</b>	<b>WS 5: The Circulation and Adaption of Knowledge in the Ancient Near East</b>	<b>Digital and Open Assyriology</b>	<b>WS 3: Intertextuality in Cuneiform Literature and Beyond (ctd)</b>	<b>WS 6: Land management practices: migration and empire</b>	
	chair: Paulus	chair: Konstantopoulos	chair: Zaia	chair: Alstola	chair: Bach	chair: Spunaugle	
9:00-9:30		<i>Renzi-Sepe</i> Some Ideas on How to Explore Intertextuality in Mesopotamian Celestial Omens	<i>Middeke-Contlin</i> Variety and Uniformity in the Old Babylonian Education	<i>Borkowski, Novák &amp; Schrakamp</i> HyMes – The Hydrography of Mesopotamia		<i>Spunaugle</i> Land management practices: migration and empire	
9:30-10:00	<i>Lenzi</i> The Prayer of Nabû- šuma-ukin	<i>Wang</i> Divination by Division	<i>Thavapalan</i> Telling by Hand: Tacit and Scribal Knowledge in BM 120960	<i>Pedersen</i> New evidence for the Ishtar Gate and the Ziggurat in Babylon used for new interpretations and digital reconstructions	<i>SooHoo</i> The Adê-oath and Royal Violence in Neo- Assyrian Reliefs and Annals	<i>López-Ruiz</i> Phoenician settlements as a sustainable, counter- imperial strategy	
10:00-10:30	<i>Válek</i> Tracking the Networks of Near Eastern Royal Epics	<i>de Ridder, A.</i> The Great Star is for an attack by Subartu	<i>Britton</i> Adoption, Adaption and Misunderstanding: Towards an approach to mistakes in the Old Assyrian archives	<i>Ouimet</i> "Thus Spoken Before the Witnesses": Social Networks and Legal Landscapes at Late Bronze Age Nuzi	<i>Stökl</i> Prophetic Intertexts: Reflections on Texts Between Author, Text and Reader	<i>Karakaya &amp; Poolman</i> Ecological adaptations of migrant communities in the Northern Levant during the Iron Age	
10:30-11:00	Coffee service						
	<b>General track: Kingship</b>	<b>General track: Scholarship (ctd)</b>	<b>WS 5 (ctd)</b>	<b>Digital and Open Assyriology (ctd)</b>	<b>WS 3 (ctd)</b>	<b>WS 6 (ctd)</b>	
	chair: Frame	chair: Reynolds	chair: Zaia	chair: De Magistris	chair: Bach	chair: Spunaugle	

11:00-11:30	<i>Frahm</i> Tiglath-pileser 2.5: A New Neo-Assyrian King	<i>Ivanov</i> Conjurations from the archives of Hattuša and their narratives	<i>Fernandes</i> « This is the way » : A transmission of Knowledge between the Hittites, Ugarit and Emar	<i>Sáenz, Altaweel &amp; Gordin</i> A Forensic Approach to Tablets: A New 3D Scanning Initiative and Open Dataset	<i>Artemov</i> Neo-Assyrian Scribes Reading Old Babylonian Royal Inscriptions	<i>Cyrus</i> Forced migration and agricultural production in the Neo-Assyrian empire – a household archaeological view
11:30-12:00	<i>Edmonds</i> Aššur-uballiṭ 1.5: Yet another New Neo-Assyrian King	<i>Beltz</i> The Sumerian and Bilingual zi--pa3 Incantations	<i>Bertolini</i> Dissemination and Utilization of the Sumero-Akkadian Lexical Corpus in the Western Peripheries	<i>Surdi, Fassi &amp; Fiorillo</i> High-resolution 3D scanning for the analysis of reed-stylus fiber impressions on cuneiform tablets	<i>McDermott</i> Intertextuality in a Neo-Assyrian Literary Simile	<i>Gorris</i> Commercial benefits of short-range migration for the Neo-Elamite kingdom (8th - 6th century BCE)
12:00-12:30	<i>Tarhan</i> Neo-Assyrian Kings' Imperial Mission	<i>Malitzky</i> The Mesopotamian Text Commentary Tradition and its Relationship to Rabbinic Literature	<i>Rainford</i> Following the Footsteps: “Feet of Clay” and Travelling Scholars at Late Bronze Age Emar	<i>Smidt</i> Seeing Marad tablets in a new light – combining digital and analogue approaches to publishing tablets	<i>Lang</i> Some thoughts about the intertextual universe of šar gimir dadmē (“Erra Epic” / “Išum and Erra”)	Discussion
12:30-14:00	Lunch break					
	<b>General track: Kingship (ctd)</b>	<b>General track: Scholarship (ctd)</b>	<b>WS 4: Ancient Identities under Empire (ctd)</b>	<b>Digital and Open Assyriology (ctd)</b>	<b>WS 3 (ctd)</b>	<b>WS 6 (ctd)</b>
	chair: Von Dassow	chair: Mattila	chair: Töyräänvuori	chair: Nett	chair: Wisnom	chair: Spunaugle
14:00-14:30	<i>Eph'al-Jaruzelska</i> Was Legitimacy an Attribute of Ancient Near Eastern Monarchies?		<i>Ramazzotti</i> Marshlands, Islands and Marine Coasts	<i>Ong</i> Developing a high-level linguistic annotation pipeline for Akkadian	<i>Fernandes Pedroso</i> Harmony in Contrast	<i>Jotheri</i> Landscape Archaeology of Southern Mesopotamia

14:30-15:00	<i>Dubovsky</i> The first years of Sargon II's reign	<i>Kasif</i> Divination and Desire: A theoretical perspective on sex omens	<i>Coppini</i> Political contacts and influence on ceramic production and consumption	<i>Jauhiainen, H.</i> Machine-Readable Texts in Egyptology: Current State and Challenges	<i>Campi</i> From Intertextuality to Hypertextuality in Ancient Near Eastern Literature	<i>Gopnik</i> Negotiating mobility: Median tactics of dispersal and congregation
15:00-15:30	<i>Talebi</i> The Coalition of the Diviner, Monarch, and Populace	<i>Blasweiler</i> Queens and marriages in respect to traditions in Central Anatolia	<i>Thomalsky</i> Rise of territoriality and local power in the 1st millennium BC	<i>Tychon</i> The Looming Disaster: Term Frequency in Neo-Assyrian Texts	<i>Leokumovich</i> Weaving Lines: Intertextuality in a Late Babylonian Cultic Composition	Concluding discussion
15:30-16:00	Poster introductions, venue P1					
16:00-17:00	Poster session and coffee service					
	<b>General track: Kingship (ctd)</b>	<b>General track: Scholarship (ctd)</b>	<b>WS 4 (ctd)</b>	<b>Digital and Open Assyriology (ctd)</b>	<b>WS 7: Another Look at Motherhood in Ancient Western Asia</b>	<b>Archaeology and fieldwork</b>
	chair: Stökl	chair: Scurlock	chair: Töyräänvuori	chair: Jauhiainen, H.	chair: Battini	chair: Pappi
17:00-17:30	<i>Földi</i> Dates and the date of Hammurāpi's death	<i>Mladenov</i> Notes about the Akkadian medical tradition in the Babylonian Talmud	<i>Martinez Garcia</i> Fluvial processions. Resilience and Identity engraved in Seals	<i>Jahani</i> Statistical analysis of Persepolis Fortification Tablets	<i>Mzali</i> The Goddess Ninsun : Mother of Sumerian Kingship	<i>Schmitt</i> Results of the 2022 and 2023 excavation seasons in Ashurbanipal's North Palace at Nineveh, Tell Kuyuncik
17:30-18:00	<i>Avneri Meir</i> Historiographical Perspectives on Hellenistic Rule in the Ancient Near East	<i>Franklin</i> The cone-shaped object held by the genii identified as the citron	<i>Krömer</i> Babylonian Language in Assyrian Script Negotiating Identity in Middle Assyrian Royal Inscriptions	<i>Endesfelder</i> Developing a Machine-Oriented Representation of Cuneiform Texts	<i>Boeck</i> Thoughts on the reproductive domain: From the mother goddess Mami to the baby-snatching demon Lamashtu	<i>Kreimerman</i> Hazor in the Bronze and Iron Ages: New Discoveries

18:00-18:30	<i>Bezold</i> Provincializing Babylon	<i>Guinan &amp; Good</i> Razor or Raze, Ritual or Omen?	<i>Haider</i> Expression of Regional Identities in Achaemenid Babylonian Royal Inscriptions	<i>Ceccarelli</i> Digital analysis of Sumerian divine Epithets. Ninurta's epithets in Sumerian texts	<i>Garcia-Ventura &amp; López-Bertran</i> Gender stereotypes in the construction of motherhood: an approach through the lens of Mesopotamian baby incantations	<i>Lange</i> The Historical Geography of Şehitkamil / Gaziantep in the Iron Age and the "Land of the Storm God Survey" 2022–2023
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## Wednesday, July 10

Venue	P I	P II	P III	P IV Suomen Laki -sali	P 673	P 674
	<b>General track: Materiality and History</b>	<b>General track: Hittite World</b>	<b>WS 5: The Circulation and Adaption of Knowledge in the Ancient Near East (ctd)</b>	<b>Digital and Open Assyriology (ctd)</b>	<b>WS 7: Another Look at Motherhood in Ancient Western Asia (ctd)</b>	<b>WS 8: Helsinki research from “State Archives of Assyria” to “Ancient Near Eastern Empires”</b>
	chair: Garfinkle	chair: Coppini	chair: Thavapalan	chair: Page-Perron	chair: Mzali	chair: Svärd
9:00-9:30	<i>Al-Mutawalli</i> The City-centre of Umma in the Ur III and Early Old Babylonian Periods	<i>Burgin</i> The Conquest of Aleppo in Hittite Collective Memory	<i>Ossendrijver &amp; Waerzeggers</i> Astronomy and the innovation of historical method in late first- millennium BCE Babylon	<i>Vesterinen</i> Is the future an open (access) book?	<i>Rositani &amp; Verderame</i> Mama said... The Role of Mother in Mesopotamian Literatures	<i>Mattila</i> History of the State Archives of Assyria project: experiences from within
9:30-10:00	<i>Sallaberger</i> Aḫum, the Amorite: Steering the Polity of Umma in Turbulent Times	<i>Pallavidini</i> Another failed reform? The so-called Parallel Text of the Hittite Law Collection	<i>Pilloni</i> Multilayered Directionality of Astronomical Knowledge Transfer in the Late Babylonian Period	<i>Silverman</i> Issues in Open Access Publishing for the Ancient World	<i>Battini</i> Becoming a mother in Mesopotamia: biological and social components	<i>Fink</i> The Impact of "State Archives of Assyria"
10:00-10:30	<i>Otto</i> Where the Ur III-period craftsmen of Ur planned their buildings	<i>Leonard</i> In Two Places at Once: Hittite Gods with Two Geographical Epithets	<i>Frazer</i> Late Babylonian Scholarship's Debt to Assyria	<i>Alstola</i> Open Data in Assyriology: Challenges and Solutions	<i>Rauchhaus</i> Making Mothers in Presargonic Ĝirsu Visible	Interview with Simo Parpola Interviewed by Jon Taylor
10:30-11:00	Coffee service					

	General track: Materiality and History (ctd)	General track: Hittite World (ctd)	WS 5: (ctd)	Digital and Open Assyriology (ctd)	WS 7: (ctd)	WS 8: (ctd)
	chair: Otto	chair: Pallavidini	chair: Thavapalan	chair: Rattenborg	chair: Boeck	chair: Sallaberger
11:00-11:30	<i>Taylor</i> Scientific analyses of clay tablets	<i>Wilhelmi</i> The role of the Akkadian language in a nascent Hittite chancellery based at Ḫattuša	<i>Anor</i> Secrecy and the Oracle Lore: On the Transmission of Knowledge of Extispicy over the Ages	<i>Gordin, Romach, Lincke, Mara, Sahala &amp; Béranger</i> An Open Access Platform for the Ancient Near East and Neighbouring Cultures	<i>De Graef</i> Matrons of Monarchy: Exploring the Power of Motherhood in Elamite Political Dynamics.	<i>Svärd</i> Assyriology and Interdisciplinarity: Centre of Excellence "Ancient Near Eastern Empires"
11:30-12:00	<i>Pappi &amp; Coppini</i> Synchroneworlds: Synchronizing Polities in the Second Millennium BCE	<i>Kitazumi</i> Contribution to the Hittite text(ual) organization: double paragraph divider	<i>Daneshmand</i> Cultural Dynamics through Schismogenesis in Ancient Elam	<i>Robson</i> Bidirectional script functionality: opening Oracc to Middle Eastern users	<i>Tsouluhas</i> Maternal Caregiving as a Queer Assemblage	<i>Töyräänvuori</i> Collaborative Writing as a Tool of Interdisciplinary Research
12:00-12:30	<i>Brandes</i> The paleography of Haft Tappēh	<i>Simon</i> Why Bit-Purutaš?	<i>Mittermayer</i> The adaption of knowledge in the divinatory series Šumma ālu	<i>Romach</i> The Neo Assyrian Land Sale Documents from Dur-Katlimmu	<i>Liu, H.</i> A relook at the foreign mothers in neo- Assyrian palatial reliefs	Round table discussion on the future of Assyriology: De Graef, Glatz, Kleber, Richardson, and Sallaberger (chair)
12:30-14:00	Conference photo & Lunch break					
14:00	Social program, excursions					

Young Scholars' Reception  
Venue: Uusi ylioppilastalo, Vinni (Mannerheimintie 5A)



## Thursday, July 11

Venue	P I	P II	P III	P IV Suomen Laki -sali	P 673	P 674	Urbarium
	<b>Fieldwork and Archaeology</b>	<b>General track: Government, Administration, and Identity</b>	<b>WS 9: Current Research in Third Millennium Studies</b>	<b>WS 10: King- and Queenship in the Ancient Near East: Maintaining Relations with the Power Base</b>	<b>WS 11: Hylistic Mythological Research</b>	<b>WS 12: Narrative and Storytelling as a Communication Strategy in Cuneiform Scholarship</b>	
	chair: Lorenzon	chair: Tenney	chair: Bramanti	chair: Tambs	chair: Gabriel	chair: Konstantopoulos	
9:00-9:30	<i>Jasim</i> College of Archaeology U. Mosul and the challenges after the liberation of the city from ISIS terrorist groups	<i>Moukarzel</i> The Neo-Babylonian Empire: Stages of Development and Systems of Control	<i>Bramanti, Greco &amp; Mastelli</i> Third Millennium Studies: Reassessment and Original Research	<i>Pfoh</i> Patronage Relationships and Social Network Analysis	<i>Zgoll, A.</i> The Babylonian Myth of Succession: A Chaos of Deities, Incest and Murder	<i>Howe</i> The Manipulation of Narrative Time and Real-World Events in Mesopotamian Ritual	CDLI and ORACC drop-in 9:00-12:30
9:30-10:00	<i>Jankowski-Diakonoff, Calderbank &amp; Jotheri</i> Tell Dehaila in Southern Iraq: a city that probably survived Samsuiluna	<i>Nebiolo</i> Violence, Order, and Communities	<i>Scurlock</i> Re-examination of the History of Southern Mesopotamia from the Lagash/Umma conflict to the beginning of Ur III	<i>Mizzoni</i> The King and the Others. Power and Conflict in Iron Age Syria	<i>Zgoll, C.</i> Winner's or loser's perspective? The Discovery of a Narrative Twist in the Hittite 'Theogony'	<i>Barkowsky</i> Lamaštu makes no sense: Ritual narrative in the series Lamaštu	
10:00-10:30	<i>de Boer &amp; Al-Hussainy</i> The 2023 fieldwork season at ancient Marad	<i>Giannone</i> Control, Manipulation and Repression of Public Opinion	<i>Borkowski</i> Towards a holistic model of the historical geography of the Ur III state	<i>Wasmuth &amp; Nitschke</i> Maintaining Relations between the King and the Egyptian Power Base	<i>Heth</i> The Curious Case of Marduk's Doubled Divinity: Hyleme Analysis in Enūma eliš	<i>Baragli</i> Narratology of the Bit rimki ritual: The story told beyond ritual tablets and recitations	
10:30-11:00	Coffee service						
	chair: Lorenzon	chair: De Boer	chair: Greco	chair: Debourse	chair: Worthington	chair: Guinan	

11:00-11:30	<i>Azeez, Pappi &amp; Coppini</i> Fragmented Polities of the Transtigrine Region	<i>Lairie &amp; Pique</i> From Aššur to Sippar: merchant-controlled assemblies and kings	<i>Spada &amp; Verderame</i> Exploring the significance of ga-eš8 and lu2-kar in the administrative records of Ebla	<i>Çelebi</i> An Evaluation on Naqī'a's Political Power: Visible or Invisible Power?	<i>Müller</i> The Creation of Venus	<i>Klamm</i> Epistolary Diviners: Stories of Expertise in Neo-Assyrian Letters
11:30-12:00	<i>Nishiyama</i> Yasin Tepe Archaeological Project: Results between 2022 and 2023	<i>de Ridder, J.</i> The stewards' archive: epigraphical finds from the 2001 excavations in Assur	<i>Kogan</i> On Some Eblaite Verbal Forms Misread as PNs and the Philological Implications of Their Re-Analysis	<i>Atudosie</i> 'Clothed in Royalty': Dress and Adornment as Markers of Female Royal Power in the Hebrew Bible	<i>Fechner</i> Dumuzi and Ĝeštinana: Exploring the hermeneutics of a ritual narrated in a myth	<i>Menicatti</i> Micro-Narratives in Babylonian Omen Texts
12:00-12:30		<i>Tenney</i> Post factum documentation and administrative reality in Kassite period texts		Discussion: Maintaining power between local and imperial rule	<i>Winitzer</i> Ea's Proposal for Nergal's Netherworld Escape: Backgrounds and Theological Implications	<i>Huber Vuillet</i> Narrative Layers in Šumma ālu Purity Omens
12:30-14:00	Lunch break					
	<b>General track: Iconography</b>	<b>General track: Government, Administration, and Identity (ctd)</b>	<b>WS 9 (ctd)</b>	<b>Digital and Open Assyriology (ctd)</b>	<b>WS 11 (ctd)</b>	<b>WS 12 (ctd)</b>
	chair: Kipfer	chair: Edmonds	chair: Garfinkle	chair: Robson	chair: Zgoll, A.	chair: Howe
14:00-14:30	<i>May</i> Ritual, Politics and the "Others:" Persians at Assyrian Court?	<i>Schmidt</i> The Kingdom of Ammon between Empire and Local Interests	<i>Sövegjarto</i> Evolutionary Pathways of Colophons: Patterns and Trends in the Third Millennium BCE	<i>Jauhiainen, T. &amp; Jauhiainen, H.</i> Advancing Cuneiform Text Dating Through Automatic Analysis	<i>Baragli</i> The Sun God in the Netherworld: Mythic and Ritual Hylemes of Kiutu A	<i>Konstantopoulos</i> Generating and Using Narrative in Mesopotamian Incantations

14:30-15:00	<i>Przyłęcka</i> Erotic glyptics and its iconographic elements	<i>Artemov &amp; Tarhan</i> The Metaphor of Loyalty and Devotion in Neo-Assyrian and Old Testament Context	<i>Wagensonner</i> Coping with Copies: A look at the transmission(s) of early word lists	<i>De Magistris</i> The Chronology of the Amarna Letters: a Digital Approach	<i>Kärger</i> The banishment of Lamaštu to the netherworld	<i>Arbøll</i> Thoughts on Story and Dialogue in the Mesopotamian Construction of Knowledge
15:00-15:30	<i>Anderson, T.</i> Sacred Trees, Sacred Roots	<i>Mahmoud</i> Continuity and change in the south-eastern Sulaymaniyah region	<i>Romano &amp; Festa</i> SLOW SUMER Project. Repair reuse and recycle in third mill. BC Southern Mesopotamia	<i>Pagé-Perron, Rattenborg, Dahl, Lafont &amp; Renn</i> How to collaborate on the CDLI Framework	<i>Gabriel</i> Apotropaic Myths? Babylonian Toponyms and Their Role in the City's Defense System	Concluding discussion
15:30-16:00	Coffee service					
16:00-17:30	IAA General meeting, venue Porthania PI					
19:00-23:00	Conference Reception Venue: Maxine, Urho Kekkonen katu 1, 6th floor					

## Friday, July 12

Venue	P I	P II	P III	P IV Suomen Laki -sali	P 673	P 674
	<b>General track: Literature and Narratives (ctd)</b>	<b>WS 13: Between Anarchy and Hierarchy: Creating Epistemic Order in the Ancient Near East</b>	<b>WS 9: Current Research in Third Millennium Studies (ctd)</b>	<b>WS 10: King- and Queenship in the Ancient Near East: Maintaining Relations with the Power Base (ctd)</b>	<b>WS 14: Textiles in Cuneiform Texts: Recording, Terminology and Techniques</b>	<b>WS 15: People and Seals in the Ancient Near East</b>
	chair: Bach	chair: Nicolet	chair: Taylor	chair: Gudme	chair: Michel	chair: Bellucci
9:00-9:30	<i>Worthington</i> Mesopotamian Orality	<i>Lecompte</i> The Colophons of the Archaic Scholarly Texts	<i>Witzig</i> Governing Girsu/Lagaš under the 3rd Dynasty of Ur (2112-2004 BCE)	<i>Goddeeris</i> In Service of God and King. Thoughts on the kāribu, his profits, his duties, and his origins	<i>Quillien</i> Recent Research on Textiles Terminologies within the Network COST EuroWeb	<i>Balza &amp; Poli</i> Opening remarks: People and seals in the Ancient Near East
9:30-10:00	<i>Mirelman</i> Concepts and Techniques of Literary Translation in Early Mesopotamia	<i>Adelhofer</i> Old Assyrian "word dividers" punctuating meaning	<i>Marrocchi Savoi</i> Not a Sumerian Soap- opera	<i>Rubin &amp; Gansell</i> Nabû and Tašmētu in Late Assyrian Royal Identity and Elite Culture	<i>Abrahami &amp; Lion</i> Textile inventories in the Nuzi Palace textual documentation	<i>Koerin</i> Interactions Between Egypt and Mesopotamia During the 4th Millennium BCE
10:00-10:30	<i>Valk</i> Assyrian Ahiqar	<i>Díaz Herrera</i> Building on Previous Knowledge in Old Babylonian Nippur Schools	<i>Dahl</i> AN 1952-0021: gaps in our sources and the collapse of states.	<i>Hajinezhad</i> Royal Power and King- Queenship in Elamite Art	<i>Tenney</i> Textiles and garments in Kassite period texts	<i>Paladre</i> Cylinder seals from the proto-Elamite phenomenon
10:30-11:00	Coffee service					

	<b>General track: Literature and Narratives (ctd)</b>	<b>WS 13: (ctd)</b>	<b>WS 9: (ctd)</b>	<b>WS 10: (ctd)</b>	<b>WS 14: (ctd)</b>	<b>WS 15: (ctd)</b>
	chair: Helle	chair: Hess	chair: Alivernini	chair: Silverman	chair: Quillien	chair: Balza
11:00-11:30	<i>Wisnom</i> Firing Holes in Literary Tablets from Ashurbanipal's Library	<i>Delnero</i> The Structure and Organization of Very Elementary Education at Nippur	<i>Pottorf</i> Subsistence and Tenant Lands in Ur III Umma	<i>Treuk Medeiros de Araujo</i> Imperial Ancestral Cults and Beardless Attendants in Nimrud and Persepolis	<i>Chalendar</i> Clothes, rags and wool	<i>Dietz</i> Early Dynastic stamp seals and the adaption of popular cylinder seal scenes
11:30-12:00	<i>Howard</i> The Kalḫu Annals of Ashurnasirpal II: Composition and Purpose	<i>Nicolet</i> Organization of lexical list entries in the school tablets from Chantier K at Mari	<i>Liu, C.</i> Prosopography of the Ur III diplomatic individuals between Puzrish-Dagan administrative texts and Girsu-Irisagrig messenger texts	<i>Markovic &amp; Nitschke</i> Chosen by the King: The Agency of the High Priest of Ptah in Persian and Ptolemaic Egypt	<i>Michel, Brisch, Abrahami &amp; Quillien</i> Red Dyed Textiles and Red Dyes in Cuneiform Texts	<i>Felli</i> Taylor-made: the interplay between seal image and power in 3rd Millennium Mesopotamia
12:00-12:30	<i>Fraenkel</i> [mu BÀ]D.AN.KI ba-hul 'The year Dēr was destroyed'	<i>Paulus</i> Organizing Knowledge in Kassite Bookkeeping	<i>Paoletti</i> Managing - and managers of - oils and fats in the Ur III state	Discussion: Mediating between the elite, the royal, and the divine sphere	<i>Mazow</i> The Debate Between Weaver and Fuller	<i>Niederreiter</i> Representations of leopards in Middle Assyrian art
12:30-14:00	Lunch break					
	<b>General track: Language and Literature</b>	<b>WS 13 (ctd)</b>	<b>WS 9 (ctd)</b>	<b>WS 10 (ctd)</b>	<b>General track: Occupation and Identity</b>	<b>WS 15 (ctd)</b>
	chair: SooHoo	chair: Rendu Loisel	chair: Paoletti	chair: Pfoh	chair: Rubin	chair: Poli

14:00-14:30	<i>Kamil</i> A re-evaluation of the morphosyntax and morphosemantics of the Akkadian verb	<i>Rendu Loisel</i> Sense and Sensibility. Is there a hierarchy of the human senses in the cuneiform sources?	<i>Ouyang</i> From Inscribed Objects to Administrative Records: Votive Gifts from the Ur III Umma	<i>Monamy</i> The kings table - The interaction of social classes in terms of nutrition	<i>Ito</i> Messengers in the Assyrian Empire	<i>Balza</i> Forms, traditions, and iconography: Some thoughts on the seals of the Emar scribes
14:30-15:00	<i>HersHKovitz</i> Orthographic Changes in Cuneiform and the Transition from Sumerian to Akkadian	<i>Boddy</i> Celestial omens in Šumma ālu	<i>Nett</i> The é bur-sag and the Administration of Regular Offerings in Ur III Girsu	<i>Barros</i> Aspects of Dominance and Administration of Southern Levantine Kingdoms	<i>Uotila</i> The Colleagues of Cuneiform Scribes	<i>Bellucci</i> Notes on the double-headed eagle on Hittite seals
15:00-15:30	<i>Wichterlová</i> Dividing the masses: on the “expressedly singular” function of the Akkadian absolute	<i>Debourse</i> Recording ritual in the Late Babylonian Series of "Ancient Sumerian"		<i>Rumi Gutierrez</i> Hellenizing the Pharaohs	<i>DeGrado</i> “Any Qadištu Can Do It”: SAA 10 245–246 and the Lunar Eclipse of 670 BCE	<i>Mora</i> A special group of Hittite seals
15:30-16:00	Coffee service					
	<b>General track: Language and Literature (ctd)</b>	<b>WS 13 (ctd)</b>	<b>WS 9 (ctd)</b>	<b>WS 10 (ctd)</b>	<b>General track: Occupation and Identity (ctd)</b>	<b>WS 15 (ctd)</b>
	chair: Wisnom	chair: Delnero	chair: Mastelli	chair: Wasmuth	chair: Zilberg	chair: Mora
16:00-16:30	<i>Tsumura</i> Discourse Grammar and Grammar of Parallelism in the Prologue of Enuma elish	<i>Weiershäuser</i> How to structure a manual in Assur	<i>Maiocchi &amp; Volpi</i> Reassessing Economic History in the Early Dynastic Period	<i>Tambs</i> Workshop response: Reflections on tracing social ties	<i>Baker</i> Life at the Bottom of Neo-Babylonian Society	<i>Poli</i> Seals, Sealings, People from the Tell Masaikh-Kar-Assurnasirpal

16:30-17:00	<i>Manasterska</i> Carrying, give or take – people and institutions in positive orders and requests	<i>Hess</i> Hierarchies and Heterachies in the Organization of Syllabary B	<i>Gill</i> Enki amid Snakes and Scorpions	<i>Gudme</i> Workshop response: Reflections on displaying power (relations)	<i>Maggio</i> The "NA.GAD" of the Temple of Nanna from Ur.	<i>Suliman</i> The Iconography of the Moon God in Mesopotamia from the Third to the First Millennium B.C.
17:00-17:30	<i>Vitas</i> Mountains and the Other in Mesopotamia and Greece	<i>Young</i> The place of the healer (āšipu) in the hierarchy of Babylonian temples	<i>Markina</i> Power, Politics and Literature in the Sargonic era	Concluding discussion	<i>Moore</i> The solidarity of a shared craft: the reedworkers of Old Babylonian Sippar	<i>Viaggiu</i> An artificial adaptive system to define southern Mesopotamian figurative patterns