

*Elder South Saami speaker's  
innovative language vs.  
prescriptive language:  
The impact on language description.*

# Outline

1. The language situation: different languages in use
2. Challenges of a descriptive grammar for South Saami
3. Example: Pro-forms – expansion in function, reanalysis, grammaticalization?
  - the relative pronoun
4. Possible solutions for these challenges

# 1. The language situation

- Who are the speakers?
- What are the forces?

# 1. The language situation

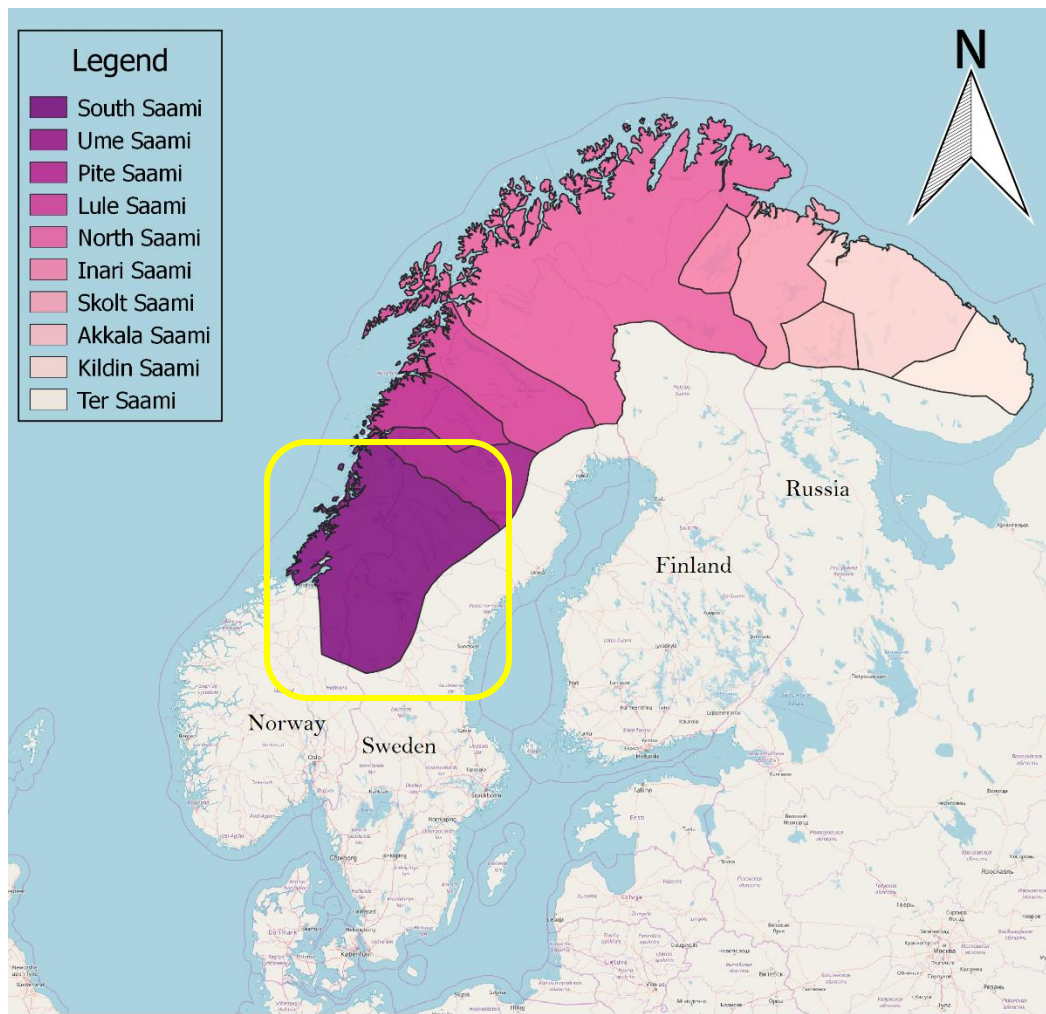
## The speakers

- Ca. 300–500 speakers
- Three generations:
  - 75+ years – the “native speakers”
  - ~50 years – the “lost generation”
  - ~20–30 years – L2-speakers. New self-confidence, new opportunities?
  - (new generation of native speakers?)

# 1. The language situation

## The forces 1: Geography

- Large area! (cf. North Saami with its 16–18.000 speakers)  
However, no natural centre
- Long distance between speakers > variation, familiolects



The Saamic languages based on Sammallahti 1998.

Basemap: Wikimedia unlabelled layer.

# 1. The language situation

## The forces 1: Geography

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## The forces 2: The standard language

- Official orthography since 1978
- Educational centres for the language (Snåsa, Røros, Lycksele,...) > teacher-based “familiolects”?
- Processes of standardization
- Insecurity among older speakers about their idiolect (!)

# 1. The language situation: summary

- Small & endangered language
- Broken tradition in its use
- Different lgs in use by older and younger generation
- Undescribed features
- Variation!
- Prescriptive forces and standardization



## 2. Challenges of a descriptive grammar for South Saami

- Many L2-speakers have some higher education/schooling in linguistics and are working with the language. Prescriptive language use.
  - *Potential readers of the grammar*
  - Deviation from the standard language can be perceived as incorrect

## 2. Challenges of a descriptive grammar for South Saami

- Many L2-speakers have some higher education/schooling in linguistics and are working with the language. Prescriptive language use.
  - *Potential readers of the grammar*
  - Deviation from the standard language can be perceived as incorrect
- Ongoing processes of language change (grammaticalization, e.g the particle-like use of the – usually fully inflected – negative auxiliary) among the older generation

## 2. Challenges of a descriptive grammar for South Saami

- General/Broad:
  - Deviation – is variation systematic?
  - Frequency – not all forms occur
- Specific/Narrow:
  - Gap between spoken & standard language
    - L2-speaker: conservative and/or heavily influenced by dominant language
    - Older speaker: innovative language, but also insecure about their idiolect/dialect

### 3. Example: Pro-forms in South Saami

- Pronominal DEMs, adnominal DEMs, adverbial DEMs, interrogative, relative, reflexive, two reciprocal, logophoric, indefinite pronouns
- Most of them inflect for case (7) & number (SG, (DU), PL), some for person
  - *At least prescriptively!*

### 3. Example: Pro-forms in South Saami

The relative pronouns

- Identical with interrogative
- Animacy distinction:
  - gie* 'who' > human
  - mij* 'what' > non-human animate & inanimate

### 3. Example: Pro-forms in South Saami

(1)      ***gie***                      *dihte?*  
         INT.NOM.SG              3SG  
         [+HUM]  
         ‘**Who** is this?’

(2)      ***mij***                      *daate?*  
         INT.NOM.SG              DEM.PROX.NOM.SG  
         [-HUM]  
         ‘**What** is that?’

### 3. Example: Pro-forms in South Saami

Example paradigms: *mij* 'what' and *gie* 'who' – **from the standard language**

	SG	PL
<b>Nominative</b>	mij	mah
<b>Accusative</b>	maam	mejtie
<b>Genitive</b>	man	mej
<b>Illative</b>	misse	mejtie
<b>Locative</b>	mesnie	mejnie
<b>Elicative</b>	mestie	mejstie
<b>Comitative</b>	mejnie	mejgujmie

	SG	PL
<b>Nominative</b>	gie	gieh
<b>Accusative</b>	giem	giejtie
<b>Genitive</b>	gien	giej
<b>Illative</b>	giese	giejtie
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### 3. Example: Pro-forms in South Saami – prescriptive use

(3)

**Dah**  
3PL

*guaktah*

two.NOM.PL

*fenomeen-h*

phenomenon-NOM.**PL**

**mah**

REL.NOM.**PL**

*Haspelmath*  
Haspelmath

*gohtje*  
name.PRS.3SG

*equipolleente*  
equipollent

*jih*  
and

*antikausatijve*  
anticausative

‘These two phenomena, which Haspelmath calls equipollent and anti-causative [...]’ (SIKOR data)

→ *Agreement in number and animacy (inanimate)*



### 3. Example: Pro-forms in South Saami – prescriptive use

(4)

*Naan*      *almetj-h*                      *eah*                      *lyjhkh*  
 some      human-NOM.PL      NEG.PRS.3PL      like.PRS.3PL

***almetj-idie***  
 human-ACC.**PL**

***gieh***  
 REL.NOM.**PL**

*leah*  
 be.PRS.3PL

*jeatjhlaakan*  
 different

‘Some people don’t like people who are different.’ (SIKOR data)

→ *Agreement in number and animacy (human)*

### 3. Example: Pro-forms in South Saami – younger L2-speakers' use



29. januar kl. 11:33

Naaken gieh daejrieh mij Meråker lea  
saemiengiesne?



2

3 kommentarer

(5)	<i>naaken</i>	<i>gieh</i>	<i>daejrieh</i>	<i>mij</i>	[...]
	someone	INT.NOM.PL	know.PRS.3PL	REL.NOM.SG	

'Someone who(PL) know(PL) what Meråker is in Saami?'

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Accusative	<b>maam</b>	<b>mejtie</b>
Genitive	<b>man</b>	mej
Illative	<b>misse</b>	<b>mejtie</b>
Locative	<b>mesnie</b>	mejnie
Elative	<b>mestie</b>	mejstie
Comitative	<b>mejnie</b>	mejgujmie

	SG	PL
Nominative	<b>gie</b>	<b>gieh</b>
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### 3. Example: Pro-forms in South Saami

Example paradigms: *mij* 'what' and *gie* 'who' – **based on my data**

	SG	PL
Nominative	<b>mij (76)</b>	<b>mah (4)</b>
Accusative	<b>maam</b>	<b>mejtie</b>
Genitive	<b>man</b>	mej
Illative	<b>misse</b>	<b>mejtie</b>
Locative	<b>mesnie</b>	mejnie
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Comitative	<b>mejnie</b>	mejgujmie

	SG	PL
Nominative	<b>gie (8x)</b>	<b>gieh (6x)</b>
Accusative	giem	giejtie
Genitive	<b>gien (3x)</b>	giej
Illative	giese	giejtie
Locative	giesnie	giejnie
Elicative	giestie	giejstie
Comitative	giejnie	giejgujmie

### 3. Example: Pro-forms in South Saami – native speakers' language use

(6)	<i>dihte</i> 3SG	<i>akte-m</i> one-ACC.SG	<i>aahkove-m</i> grandchild-ACC.SG	<i>utnija,</i> have.PST.3SG
	<i>akte-m</i> one-ACC.SG	<b><i>niejte-m,</i></b> <b>girl-ACC.SG</b>	<b><i>mij</i></b> REL.NOM.SG	<i>aaj</i> also
	<i>lij</i> be.PST.3SG	<i>seamma</i> same	<i>båeries</i> old	<i>goh</i> than
				<i>manne</i> 1SG

'She had a grandchild, a **girl, that** also was the same age as me.'  
[sma20170923d]

### 3. Example: Pro-forms in South Saami – native speakers' language use

(7)	<i>seamma goh</i> same as	<b>dah</b> 3PL	{ <i>moderne</i> modern	<i>transitspår</i> } transit.track.PL
	<b>mij</b> REL.NOM.SG	<i>daelie</i> now	<i>Bienjedaelie-n</i> Funäs-GEN.SG	<i>bijre gååvnesieh</i> around exist.PRS.3PL

'The same as **these** modern 'transit skiing tracks', **which** now exist around Funäsdalen.' [sma20170922i]

{...} = Swedish





### 3. Example: Pro-forms in South Saami

- Spoken language and standard language differs
- Ongoing processes of expansion in use/grammaticalization among the older generation
- Processes of standardization among younger generations

## 4. Possible solutions in the description: some suggestions

Two perspectives to be taken into account:

- Standardized vs. language in use
- Comparative/typological perspective

## 4. Possible solutions in the description: some suggestions

- Provide examples
- Transparency about the data
  - Be explicit about where the data comes from
  - Thick metadata
- Context of the feature
  - Other Saamic lgs, other lgs – possibly similar developments?
- State the knowledge about the feature

## 4. Possible solutions: Transparency

Making the grammar more accessible:

- Transparency about the data
- Focus on natural/free speech
- Provide context & examples
- *"What do we know, what do we not know"*

*Gudtjen/Kiitos/Tack!*

