1. An explorative study on CGPA Grading System and Adolescent’s self worth
Seema Rani B.N., Asha Vadapalli

Grading system is a standardized system that tries to measure knowledge in a particular subject. It even compares the grades in a cross sectional sample. It helps in ranking. A student shows full faith in the system and believes that the grades are actually expressing his knowledge quotient. A student with grade A+ feels he knows everything and a student with grade E feels he knows nothing. This, in turn, affects the grades in other subjects. When this pattern repeats a couple of times, a child is declared weak in a particular subject or in general. The consequences of grading system reflect directly on the way a student looks at oneself. His Self Worth might increase or decrease accordingly.

2. Transmigration of Soul and Consciousness
Anirudh Kumar Satsangi, Sunitha N Seenappa

Steven J Rosen writes in 'The Reincarnation Controversy, Uncovering the Truth in World Religions' that belief in reincarnation allows us to see ourselves as architects of our own future. Rosen raises certain queries,‘what is it that reincarnates from one body to another? Is it the soul? the mind? the intellect?’ To understand this, we should suggest answer to these questions. We all know that there are four fundamental forces in the universe viz., gravitation force, electromagnetic force, weak nuclear force and strong nuclear force. Every point of action of Gravitational Force Field is individual consciousness or soul, electromagnetic force as the force of mind and weak and strong nuclear force as the gross material force which constitute physical frame of body.

3. Systems spiritual quantum theory of creation and consciousness and its representation by Bonds graph
Mani Sundaram, Prem Sundaram

Today, quantum science has confirmed long held esoteric view that ultimate reality is vibrational or quantum and not atomic. However quantum scientists are puzzled over the mother energy or source of vibration. This is because, although, quantum physics has discovered the quantum nature of physical universe, it is still a physicist view. Esoteric wisdom which is transcendental, holistic and a systems philosophy considers cosmos, as consisting of mental and spiritual regions as well and also, that evolution of creation is hierarchical and holographic. So that each successive region is subsystem of its preceding ones and reflection of it. Thus, the source of physical region, pind is brahmand, mental region and of latter is spiritual region and creator or source of all is supreme being, the infinite reservoir of pure or spiritual consciousness, the primordial energy. Again, the whole cosmos is a spiritual quantum field and thus ground for creation and source of quantum field is spiritual. Hence, for a complete theory of creation and consciousness, we need a spiritual, psychophysical theory.
4. Spiritual sounds as the essence of consciousness in different religions
Reena Mathur, Gaurav Mathur

Every religion talks about the sound which is very subtle and is reverberating in side us. This can be listened by doing concentration practices along with leading a pure and spiritual life. This topic has a special place in my heart as it lured me all my life to know the actual truth. Shabda is Pure Consciousness. It is the active life-principle of the whole creation. It is the driving and controlling power behind all that exists. All manifestation is the result of Shabda and without it, nothing exists. All the world religion accepts the power of shabda by which the creation has come into existence. Despite the deep mysticism revealed in every religion today mankind is only caught up in religious dogmas and rituals which he believes to be the true religion and has forgotten the basic essence of shabda which can only be achieved through surat shabd yoga with the help of a tatva darshi guru.

5. ‘Intuitive Communication Expressways’ – The Science behind Sustaining & Harnessing the Spiritual Progress
Sahibzada Amit Dayal

Intuition provides views, understandings, judgements, or beliefs that we cannot in every case empirically verify or rationally justify. For this reason, it has been not only a subject of study in psychology, but also a topic of interest in various religions and esoteric domains, as well as a common subject of writings. The right brain is popularly believed to be associated with intuitive processes or generally creative abilities. We are exposed to millions of subtle messages every day, the body language clues our boss gives us in meetings, the shifting eyes of the person we're interviewing, the faint hesitation of the real estate agent when we ask about the smell in the basement. Your intuition, or gut instinct, is the sum of all your senses; it's your subconscious brain working in the background, taking in glances, smells, visual cues and tone of voice. So our subconscious mind scans the clues, to discern what's important and what's not and your grey matter is fermenting lots of data that your conscious mind is unaware of. It is this subconscious data processing which triggers off the intuitive thought to guide you or warn you about your work, your decisions or the people you are dealing with. The author shall put forth some intuition based very common experiences which almost everyone has had at some point or the other. This would form the basis of explanation as we scientifically probe the process of intuition.

6. Mental and Spiritual Evolution Awakens Consciousness and Spiritual Awareness
Vineeta Mathur

A survey was designed and conducted to investigate the hypothesis that consciousness levels of people can be graded. The participants of the study were 50 adults from an Ashram and 60 students of an Indian University. The method of study was through questionnaires and based on their answers to questions related to spiritual, positive psychological (thought and emotion) and physical (energy and matter) health, a statistical study of consciousness was conducted. The results showed that the majority of Ashram adults could be graded as conscious and uniconscious beings with significant correlation values between consciousness and spirituality (.4233*) while
almost half the University students were graded as unconscious and subconscious beings with low correlation values between consciousness and spirituality.

7. Nature of Pure Consciousness according to the Upanishads
Durga Prasada Rao

The nature of Universal self and the Individual self is described in the Upanishads as Truth, Consciousness and Bliss, Sat Chit and Ananda. Chandogya Upanishad declares that ’The Self indeed is this entire world. Aatmaiva idam sarvam (7-25-2). Mundaka Upanishad states that Brahman indeed is the Universe. Brahmaiva idam puratrat (2-2-11). Chandogya Upanishad establishes the Unique-ness of self. Brihadaranyaka Upanishad goes to the extent of ruling out the plurality of self. All this universe indeed is Brahman. Sarvam khalvidam Brahma (3-14-1) and there is no plurality in it. Regarding the characteristics of Brahman (Atman), Aitareya Upanishad says Prajnanam Brahma, 'Consciousness is Brahman'. Therefore Brahman is Consciousness itself. It includes mind, consciousness, perception, discrimination, wisdom, insight, steadfastness, thought, thoughtfulness, impulse, memory, conception, purpose, life, desire, control are all included. In this paper, the Upanishadic view of Consciousness is elaborately discussed.

9. Assessing effect of Disease Progression on Consciousness
Siddharth Agarwal, Sapna Agarwal, Preetvanti Singh

Disease and sufferings bring religious persons nearer to Almighty in search of Mercy. Not much is known about how to design and disseminate programs of spiritual exercises and consciousness indicators for persons suffering with some disease (Sufferers). Research is required to advance the understanding of prioritized internal and external indicators responsible for spiritual awakening among these sufferers. In this paper, an attempt is made to compute Overall Futuristic Decision Priority (OFDP) Weights to generate spiritual scenarios for increased level of consciousness by using Multi-Criteria Futuristic Decision Making (MCFDM) Methodology. The generated prioritized Spiritual Scenarios responsible for conscious upgradation among sufferers were then used to assess the effect of some kind of Disease (physical problem, suffering, disorder etc.) on strengthening their Religious Faith and defining their optimal spiritual trajectories towards Ultimate Reality. In this Research work, a two phased Disease-Religious Faith-Interaction (DRFI) Experiment is also designed and developed. The results derived from phase-I pilot research study are presented.

10. Systems Approach to Conscious living
Sumiran Satsangi, Shipra Satsangi

Living a conscious life means making conscious choices rather than leaving things to chance or doing things without thinking. Earlier we use to talk of time management, but now a day’s it’s about managing our attention our conscious with so many distractions around us. Are we having control on our mind by taking conscious decisions, at each point of time or are we being
controlled by our mind and we are doing what our mind tells us to do. Do we consider the real
cost and consider impact of each decision before we take it? Is our thinking very short term or do
we deep dive to understand the relationship and cause and impact of these decision on our life.
Systems approach to conscious living helps us to understand interrelationship of each factor
which is part of our everyday life with the whole “our self” or “Atman”. Thus by understanding
the relationships and impact of each variable to our self and taking each decision consciously, we
nourish our ‘soul’ or ‘atman’ and take it towards the higher and ultimate truth.

11. Bhakti Marg (Path of devotion) a Super highway to ultimate consciousness- A Sant Mat
perspective
Ranjeet Satsangi, Dayal Saini

Three ways are mentioned in Indian scriptures to attain salvation or attaining highest spiritual
consciousness. These ways are the gyan marg, the karma marg and the bhakti marg. In bhakti
marg, the devotee completely surrender himself to God, the almighty, the reservoir of ultimate
consciousness and serve Him with his wealth, body, mind and soul with extreme love and
devotion. The devotee obeys the orders and mandates of God (sagun or nirgun) to the best of his
capacity and tries his level best to please him. In this way his total attention is directed towards
his deity and his bonds with worldly objects automatically gets loosened. The devotee out of
extreme love for his lord continuously remembers his name and contemplates His form. This
process is carried out in a very natural way without much efforts. The devotee most of the time
remain in a meditative state and his soul automatically ascends to higher spiritual planes and
ultimately merges with the supreme soul or the reservoir of ultimate consciousness. Therefore,
Bhakti marg seems to be a very natural and easiest way to attain highest level of consciousness
in today’s age of utmost stress and strain.

12. Perceptions on the Discursive Location of Non-Violence [ahimsa]: a survey of
practitioners of Radhasoami Mat
Smita Sahgal, Sanjeev Sahgal

Ahimsa or non-violence is taken as an axiom amongst the followers of Religion of saints. A link
between ahimsa and spirituality is an assumed one. Spirituality implies transcendental
consciousness that defines the inner core of the self of an individual. It makes an individual more
than just a physical or mental being. It seeks to highlight the aspect of human existence that
satiates supra-mundane needs. Many religious traditions, especially the Sant Mat inform us that
the distinguishing element of human beings is their ability to form a connect with Supreme
Being because of the inner faculty that they are gifted with; on whose invocation they can
experience higher consciousness that ordinary living beings are not capable of. The issue at stake
is whether ahimsa can be taken as a tenet with spiritual quality or is it just an ethical virtue. A
study of the religious texts reveals that the teachers of Radhaosami Faith have clearly worked out
a link between spiritual consciousness and non violence. The issue is whether the practitioners
comprehend the connect between the two on theological lines. A small survey has been
undertaken amongst the followers of the Radhasoami Faith [Dayalbagh]to elucidate the issue.
14. The Linkage between Spirituality in Work Place and Organizational Performance : A Literature Review
Priyanka Mittal, Dayal Sandhu

This paper reviews previous researches on spirituality at workplace to review their findings that in what way spirituality supports organizational performance. The spirituality at work arena by integrating three different outlooks that in what way spirituality empowers or leads to organizational performance: a) Human resources outlook: Spirituality enriches worker well-being and quality of life; b) Philosophical outlook: Spirituality offers employees a sense of motive and implication at work; c) Interpersonal outlook: Spirituality offers workers a sense of inter-connectedness and community. This paper also addresses potential advantages and cautions of bringing spirituality into the workplace and also provides recommendations and proffered suggestions for practitioners to incorporate spirituality positively in organizations. It has been recommended that organizations that boost spirituality experience enriched organizational performance and all round growth.

15. Ontology and Epistemology of Consciousness : A Perspective
P Sriramamurti

Human Frame is created to enable spirit entities to communicate with all the Regions of creation - Region of Pure Spirit, Regions of Universal Minds and Regions of Matter. The spirit entity embodied in human frame can not only communicate with all the regions, but it can also get out of it forever to merge in the Reservoir of Spiritual Consciousness attaining Supreme Bliss. While situated in human body the spirit entity communicates with outside material world with sense organs assisted by spirit currents (Chaitanya Vrittis) and mind currents (Chitta Vrittis). It communicates with the Regions of Universal Minds through currents of individual mind assisted by Spirit Currents. However, it communicates with the Region of Pure Spirit directly by means of Chaitanya Vrittis, spirit currents only, knowing itself by itself. All through, the conscient being, the knower, is only the spirit entity. It is also explained how the Primary Spiritual Substance gets transformed into mind and objective world through the emergent currents of Kala and Adya, the three gunas of equipoise of spirit forces (sattva) their proactive state (rajas) and inertia (tamas). They further change into the five Tanmatras the fundamental elements from which the Universal Minds and Individual Minds evolved. They further gave rise to the five bio forces - five pranas, five sense organs, five motor organs and five gross tattvas constituting the physical worlds and the bodies in it. In the human body, created as Microcosm, apertures (inner and outer senses) are provided to know the macrocosmic worlds at every level. The methods of activating those inner senses are taught to human beings by higher spirit entities incarnating in human form. The continual presence of the Adept of the Radhasoami Faith ever since its revelation provides for the emancipation of the spirit entities without any interruption. This is in short the Ontology and Epistemology of Sant Mat, the Radhasoami Faith.
21. Click Blackhole to Pick Consciousness
Swati Singh

Blackholes emit a radiation aka “Hawking Radiation“. We although are not yet definitely sure about its presence, but some experiments tell it is there. What we are trying is to relate this radiation’s effect on our consciousness. By studying the way that waves interact with other waves, researchers have found that even low-powered oscillations can have enormous effects on standing waves, physical structures, and even the human brain. So what we propose is to learn the effect of the Hawking radiation on human brain waves and therefore on human consciousness.

26. A Work Life Balance Consciousness among Working Women in India
Shalini Nigam, Neelni Goswami

With the rapid changing socio-economic-cultural-psycho and political scenario, more and more women in India are stepping out of the house as they want to be financially independent, be their own boss, support the family and participate in economic development. The multiple roles performed by women for family, friends and relatives, society and work place create pressure and stress to handle the various responsibilities. This affects the mental, physical, emotional, social, and spiritual well being of working women. Whenever there is a conflict between these roles, families and organizations get affected. An empirical study was conducted to analyze the work-life related consciousness among women in India. Balance needs score card variables identified related to personal life was: child care and spouse relationship and similarly two variables under work variables were: rewards and workload. The self-structured questionnaire was administered on 59 working women from Agra and National Capital Region in India.

27. Spiritual Ecological Consciousness and Sustainability Findings from an Empirical Study on Two Higher Education Domains of India
Prem Kumari Srivastava, Pratibha Rai, Saumya Shukla

This poster hopes to unveil some key elements of a significant dimension of human consciousness: Spiritual Ecological Consciousness through an empirical study on two higher educational domains of India: The University of Delhi, Delhi and Dayalbagh Educational Institute (Deemed University) Agra. The poster will present the need and relevance of its conceptual framework and its findings and hopes to offer some possible and plausible solutions from the Eastern philosophical thought.
28. Effects of Natural Environment on Human Consciousness: A Correlational Study
Pooja Sahni, Jyoti Kumar

It has been seen that interaction with natural environment inevitably yields corresponding states of conscious experiences through positively affecting our brain/cognition. (Selhub, Eva M and Logan, Alan C. 2012). On the other hand, understanding how to optimize and improve the functioning of human consciousness (i.e powers of thinking, understanding, comprehension of complexity, creativity and innovation, etc) offers major opportunities to accelerate positive and practical responses to the sustainable development. In this research paper, we set to find out whether i) there is a correlation between one’s consciousness level and the inclination towards environmental issues or sustainability at large and; ii) to attempt a predictive model based on empirical data. This study is unique in the sense that it delves into deeper issues of what drives the human consciousness, behavior and actions towards environment or sustainability that could be moderated. As there is no prior study reported in the literature, a customized questionnaire has been prepared and applied to measure the consciousness level and to measure the intensity of inclination towards pro-environment behavior. The questionnaire data was analyzed using statistics. Factor analysis has confirmed that the two constructs, Consciousness Quotient and the pro-Environmental behavior and actions are very highly correlated with a correlation coefficient of 0.738.

29. Phenomenology of higher order conscious experience in a Natural Environment
Swami Sharan, Pooja Sahni

As popularly believed, the physical world has little or no role to play in a person’s spiritual progress or rather should not have any role in affecting a meditating mind. Yet the physical senses themselves, stimulated by the natural surroundings could lead man to attain higher consciousness. Interesting to note is that all world religions respect, revere or worship nature. In eastern philosophy it is believed that, God is Truth, Pure Consciousness and Supreme Bliss – ‘Sat-Chit-Anand’. Man is both Truth and Consciousness and is yearning for Bliss. Nature is Truth and acts as gateway to Consciousness and Ultimate Bliss. In western science it is proven that interaction with natural environments inevitably yields corresponding states of conscious experiences through positively affecting our brain/cognition (Chalmers, 2003). Through this phenomenological research we set to establish that nature uniquely influences the human mind, and has the potential to influence cognitions and behaviors. It promotes our inner faculties to connect and reach for higher levels of consciousness consequently realizing the Ultimate Truth and state of Bliss. The study approaches the subject by ascertaining the historic relationship & the religious significance of the nature and consciousness. It also analyzes the scientific research on how body-mind-intellect acts as a stimulus higher order conscious experiences.
31. Satyam, Shivam, Sundaram: A System of Education
Shalini Nigam, Sanjay Jain

Satyam Shivam Sundram is the eternal truth and reality which is exotic and brings happiness to oneself which is beyond explanation and is blissful. The concept of ultimate happiness was the source of inspiration for this research. The teachers as learned bodies have the responsibility to design the curriculum in such a manner that the latent faculties with which human beings are endowed with are developed and this world becomes a better place to live and the journey to rise above the duality of materialism and to merge in the unity of creator becomes the objective of every being’s life. Educators need to diagnose and prescribe what is needed for each stage of development. Education is a systematic attempt towards human learning. Educational activity starts with the individual—Who am I? Where am I going? Where have I come from? University as the name suggests should be able to provide universal knowledge. Universal values reveal the essence of the human condition. It is through universal values that we link ourselves with humanity and the cosmos. These values are not evident. They must be experienced, as one sees a sunrise, the exquisiteness of a flower, as one feels happy, feeling of fear and joy.

35. Spiritual Ecology in Dayalbagh Way of Life: A Different Story
Mukti Sri-Narain, Karan Narain, Anoop Srivastava, Dayal Pyari Srivastava

The current Ecological condition, with all the natural calamities like earthquakes, tsunamis, tornadoes, hurricanes, etc. call for a spiritual response from us, human beings. It is almost as if these disastrous events are signals from Nature to engage our attention to the situation. The emerging field of Spiritual Ecology is based on the need for a kind of spiritual connect to address the growing ecological crisis. Spirituality in this context may not have any religious connotation. Yet, a strong spiritual base is expected to result in better response to correct the ecological imbalance. It is not easy to measure spiritual attainments that could be related with good ecological practices or behaviour. Therefore, the Daily Spiritual Experience Scale (DSES), a 16 item self-report measure developed by Lynn Underwood (Underwood, 2006), which assesses ordinary spiritual experiences in a person’s daily life, by recording responses to items such as how frequently one thinks about God, how close one feels to God, etc., has been used by the authors to assess the spiritual inclinations of the volunteer subjects in terms of their ordinary spiritual experiences.

The scores obtained on DSES have been compared with special reference to the "Sigma Six Q" way of life followed in Dayalbagh and by those who live elsewhere but are influenced by it. The "Sigma Six Q" way of Dayalbagh life can be described as aiming at maximizing the summation of six qualities, viz., Innovation, Air Quality, Water Quality, Agriculture and Dairying, Education and Healthcare, and Values (Satsangi, 2014). The value based education policy of Dayalbagh Educational Institute, which is intimately related with the Dayalbagh way of life, has already been found to be positively related with the scores of school children on DSES (Srivastava et al., 2013). This paper seeks to highlight the relationship between the daily spiritual inclination, as measured by DSES, and eco-friendly behaviour with special reference to the Dayalbagh way of life.
36. **Dayalbagh Eco-village - A Spiritual Home**  
Mukti Sahni, Pushpa Sahni

With the rapid development of science and technology, despite numerous contributions to the well being and progress of humanity, the serenity and essence of natural environment is vanishing due to pollution. People living in pollution prone environment cannot be physically, mentally and spiritually fit. An eco-village is a synthesis of a highly diverse community living on a common land in which the members are united by shared ecological, social, cultural or spiritual values and are willing to scale down their current lifestyle, to live just by their basic needs, and heighten their level of consciousness. Dayalbagh, which means the Garden of Merciful is an example of a successful and blissful eco-village. This is the holiest pilgrimage or the spiritual home for the followers of Radhasoami Faith. It is the place where meditation can be practiced at the highest level to attain the Ultimate Truth of life. Similar eco-villages in are Murar in rural east India, Rajaborari and Timarni tribal areas in forests of central India, and Melathiruvenkatanathpuram in deep South India, which are running on Dayalbagh lines. People residing in such eco-villages attain higher consciousness level in due course.

37. **New Tendencies in Hindu Religion**  
Prem Kali Sharma

Nineteenth century India witnessed an awakening in political, social, religious and cultural spheres which, in turn, gave rise to many reform movements. These new tendencies in Hindu Religion emerged in the form of Brahma-Samaj, Prarthana Samaj, Arya Samaj, Theosophical Society and Ramakrishna Mission. New tendencies in Hindu religion reflect the opposition to superstitions, religious dogmas and distorted traditions. These new tendencies made an effort to bring out the reality of human religion and worked continuously towards the aim of relating human beings to religion.

38. **Entrepreneurial Intuition**  
Arsh Dayal

Successful entrepreneurs are passionate innovators and risk-takers who have extraordinarily accurate hunches about the locus of new future business opportunities (La Pira and Gillin, 2006, Bradley, 2006). Streaks of entrepreneurial intuition are profoundly visible in the most successful entrepreneurs of our times such as Bill Gates, Steve Jobs, Warren Buffet, Dhirubhai Ambani, Azim Premji or even among certain business communities, such as Gujaratis in India. They are passionate innovative risk-takers whose actions are informed by accurate intuitions about future business opportunities. Often such intuitive foreknowledge involves perception of implicit information about non-local objects and / or events. The intuitive basis of entrepreneurship is that part of entrepreneurial decision and action that is not based on reason or logic, or on memories or extrapolations from the past, but is based, instead, on accurate foreknowledge of the future. McCraty, Atkinson, and Bradley (2004) defined such foreknowledge of a future event as intuition, and viewed intuition as a process by which information normally outside of the range
of conscious awareness is immediately sensed and perceived which could be in the form of dream, flash or intuition.

Dayalbagh Educational Institute, where consciousness pervades all aspects of life, is the living embodiment of the innovative educational initiatives of Dayalbagh over the century long period and endeavours to develop entrepreneurial intuition among its graduates through the twin features of educational values and quality teaching, and involve initiatives like coop training and Virtual Incubation Centre. Even the Orchestrated Objective Reduction (Orch-OR) theory of consciousness recognizes a fundamental additional ingredient to our presently understood laws of Nature, which plays an important role at the Planck-scale level of space-time structure. The answer lies in the Spiritual System Theory Framework (Satsangi, 2013). Telepathy holds the answer at the next frontier beyond current status of teleportation or even, a possible “all quantum teleportation” in future.

39. Spiritual Exercise and Meditation Training at Workplace
Priyanka Mittal, Dayal Sandhu

The motive of this paper is to highlight the spiritual values and work life by means of meditation training and spiritual exercise at workplace. The paper also addresses values and spirituality which are considered conventionally to be the prerogatives of religion and they are observed as being embodied in the household unit. Meditation helps us to detach from damaging practices of feeling, thought and reaction. This outcome is a conscious, optimistic release of energy which progresses the quality of our attitude, movements, and interactions.

40. Is Investment Decision of Micro Small and Medium Enterprises (MSMEs) A Conscious Choice? A study of Indian MSMEs Using Multiple Case Study Approach
Santi Swarup Kandikonda, Mukti Sri-Narain, Karan Narain

Life of a business is the sum of all the decisions taken by the entrepreneur. Of all the choices entrepreneurs make, investment decisions are critical to the survival and growth of firms. These are irreversible. So the question that arises is whether these are conscious choices or not. A conscious investment choice results in deeper awareness i.e., from understanding to experience and planning. A conscious choice leads to higher chances of business continuity and success. So the objective of this study is to gain an understanding of factors influencing entrepreneurs choice of investment and their perception of associated risks. A qualitative phenomenological study using multiple case study approach is used here to study Micro, Small and Medium Enterprises (MSMEs) in India. A purposive sample of 24 entrepreneurs in four groups: six are planning to become entrepreneurs, six running micro business, six from small business and six from medium business who have approached Business Advisory Clinic (BAC) for investment advise was considered. The setting for this study is Agra, India. Data was collected using in-depth semi structured interviews and it was analyzed using thematic analysis. The three stages identified for a conscious choice are understanding, experience and planning. In majority of cases, the entrepreneurs only crossed the first stage before considering investment choice. This study indicates that entrepreneurs perceive that they have to invest for various
reasons like economies of scale, for increasing margins, competing in the marketplace etc. They do not understand the risks and they feel that they do not have control when it comes to investment. The need therefore is for entrepreneurial education to develop deeper awareness of investment choice and associated risks.

41. Consciousness- Divinity and Trinity of Human Form
Kanta Arora

Indian philosophy revolves around the belief that consciousness is that form, from which all things are born, and after being born they live, and into which they merge when they cease to be. It explains its trinity of function of creation, preservation and dissolution, trinity of modes of nature i.e. Rhythm, activity and inertia. Christianity describes the trinity of divinity as God the father, the son and the messenger. I endeavor to explain the experience of microcosm of trinity of divinity as awareness, strong urge and natural inclination in human forms. The paper explains that among all the uncertainties of life, there are certain physical and experiential realities known to all and there is overshadow of natural urges and inclinations in individual human form. I consider human life to be a tool, a technician and transmitter (the apparatus that transmits the wireless waves through the air or telegraphic apparatus which converts sound waves) of divinity or the Ultimate Reality.

42. Peace Education for Universal Consciousness
Savita Srivastava

Education for total consciousness is an ingenious, inspired, self-enlightening process for human development and divine recognition. The consciousness of man is as old as humanity. The quest for understanding the nature of Universal Consciousness is inherent in the senses as butter in milk. When the sensory consciousness becomes more and finer, it opens a high way to Universal Consciousness. The whole creation is within the parameters of awareness. The cosmic consciousness is so mysterious in its nature and proportions that no man conceives it in terms of his intelligence.

44. Treating Vital Force Induces Holistic Healing and not mere Symptom Relief: A Pilot Study
Sudha Saraswathi, Vijai Kumar

A lot of research is in progress on measuring spiritual quotient of people and astonishingly many tests done on thousands of pupils across the world gave a similar result that the spiritual quotient that differentiates man from other living creatures is responsible for the qualities like outlook about life, humility, compassion etc. This paper is an attempt to find out the effect of one being spiritually inclined on healing. A study was done on 200 patients to observe the effect of spiritual inclination (esoteric practices) on outcome of the treatment.
45. Consciousness and reality
Christer Perfjell

Consciousness is a form of energy that exist every where, and we all is a part of it. We can feel the rest of the consciousness but we can not see, hear, touch or even think about it. The consciousness have created the brain and the brain is a small tool for the consciousness to make a reality of all those energy field around us.

I will teach how I do, and then others can find their own ways to knowledge about their own life they live, and then they can find their own special path in this life, and then we all will be a life. Like the cells in the body who have their own truth of where they shall be, and what they shall do, and for how long time they shall be there. Then they together will be one life and in this case a life for a Human. We will then be the same for the next level of consciousness, a life for our Father, God, Allah, or some other name on the "thing" that science call consciousness.

46. Consciousness of Vedanta and Modern Science
Preeti Srivastava, Savita Srivastava

Vision of Vedanta enlightens us that man’s real nature is conscious. But we do not properly grasp the idea because of ‘Maya’ (ignorance). The search for Truth compels us to watch the operation of the ego in our own consciousness. Unity in Diversity is the plan of nature and the ‘Mahavakyas’ (great words) of Indian thought like ‘Aham Brahmasmi’, ‘Tatvamasi’, ‘Ayamatma Brahma’ and ‘Prajnanam Brahma’ speak volumes of the real nature of total consciousness. In Vedanta there is no distinction between subjective and objectives knowledge.

47. Exploring Consciousness
Sudhir Sahni, Renu Sahni

Several questions about consciousness must be resolved in order to acquire a full understanding of it. These questions include, but are not limited to, whether being conscious could be wholly described in physical terms, such as the aggregation of neural processes in the brain. If consciousness cannot be explained exclusively by physical events, it must transcend the capabilities of physical systems and require an explanation of non-physical means. The Eastern perspective believes that there is a third, in fact the most important, dimension of consciousness – the spiritual dimension. Trying to explain consciousness without introducing this dimension is akin to the parable of the ‘blind men and an elephant’. The parable implies that each one's subjective experience can be true, but that such experience is inherently limited by its failure to account for other truths or a totality of truth.