

## PUBLICATIONS

by **Sami Pihlström**  
(born in Helsinki, Finland, on December 27, 1969)<sup>1</sup>

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1. Articles in refereed international academic journals (including reviews)
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8. Other works (including unpublished lectures and submitted works)

### 1. ARTICLES IN REFEREED INTERNATIONAL ACADEMIC JOURNALS

#### 1.1. Articles

- 1996
1. ‘Getting Ontologically Natural’, *International Studies in the Philosophy of Science*, Vol. 10, No. 3, pp. 247 – 256 (cf. [5.1.2], ch. 3).
  2. ‘A Solipsist in a Real World’, *Dialectica*, Vol. 50, No. 4, pp. 275 – 290 (cf. [5.1.2], ch. 2).
- 1997
3. ‘The Prospects of Transcendental Pragmatism: Reconciling Kant and James’, *Philosophy Today*, Vol. 41, No. 3, pp. 383 – 393 (cf. [5.1.2], ch. 5).
- 1998
4. ‘Correspondence Again? Internal Realism and Truth’, *Problemos* (Lithuania), Vol. 52, pp. 97 – 112 (cf. [5.1.2], ch. 3).
  5. ‘Peircean Scholastic Realism and Transcendental Arguments’, *Transactions of the Charles S. Peirce Society*, Vol. 34, No. 2, pp. 382 – 413 (winner of the Charles S. Peirce Society’s essay prize, USD 500, in 1997; presented at the research seminar of the Department of Philosophy, University of Helsinki, on October 30, 1997, and in a roundtable meeting of the Charles S. Peirce Society at the 20<sup>th</sup> World Congress of Philosophy in Boston, on August 13, 1998; cf. [5.1.3], ch. 3).
  6. ‘Peirce vs. James: Susan Haack on Old and New Pragmatism’, *The Philosophical Forum*, Vol. 29, No. 2, pp. 66 – 85.
  7. (coauthor: Arto Siitonen) ‘On the Philosophical Dimensions of Chess’, *Inquiry*, Vol. 41, No. 4, pp. 455 – 475.
- 1999
8. ‘Applied Philosophy: Problems and Applications’, *The International Journal of Applied Philosophy*, Vol. 13, No. 1, pp. 121 – 133 (cf. [5.1.5], ch. 5).
  9. ‘What Shall We Do with Emergence? A Survey of a Fundamental Issue in the Metaphysics and Epistemology of Science’, *The South African Journal of Philosophy*, Vol. 18, No. 2 (Special Issue in the Philosophy of Science), pp. 192 – 210.
  10. ‘Hilary Putnam as a Religious Thinker’, *Journal of Interdisciplinary Studies*, Vol. 11, No. 1/2: *The Restoration of Philosophy – Interdisciplinary Perspectives*, pp. 39 – 60 (Finnish translation in [5.2.2], ch. 9).

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<sup>1</sup> This bibliography has been organized (*mutatis mutandis*) according to the instructions given by the Academy of Finland. When publications in Finnish are listed in their own sections, an English translation of the title of a Finnish item is always given in parentheses. Books and articles which have been accepted for publication but have not yet appeared in print are also listed here (in an estimated chronological order of publication). In case an article is based on a paper presentation, this is mentioned.

11. 'How Minds Understand Their World: Remarks on John McDowell's Naturalism, Kantianism, and Pragmatism', *Facta Philosophica*, Vol. 1, No. 1, pp. 227 – 243 (paper presented at a seminar on McDowell's book *Mind and World* at the University of Jyväskylä, Finland, on June 2, 1998; cf. [5.1.3], ch. 4).
- 2000
12. 'Two Kinds of Methodological Solipsism', *Sats*, Vol. 1, No. 2, pp. 73 – 90 (cf. [5.1.4]).
13. 'Thought and Health: On Therapeutical Philosophy and Philosophical Therapy', *Trames* (Estonia), Vol. 4, No. 4, pp. 380 – 393 (cf. [5.1.5], ch. 5).
- 2001
14. 'Death – Mine or the Other's? On the Possibility of Philosophical Thanatology', *Mortality*, Vol. 6, No. 3, pp. 265 – 286 (paper presented at the 4<sup>th</sup> International Congress of Thanatology and Suicidology, *Death, Dying and Suicide*, in Stockholm, August 28 – 30, 2000; cf. [5.1.4], ch. 5).
15. 'Naturalism, Transcendental Conditions, and the Self-Discipline of Philosophical Reason', *The Journal of Speculative Philosophy*, Vol. 15, No. 3, pp. 228 – 250 (invited paper presented at the 12<sup>th</sup> Internordic Philosophical Symposium *Philosophy with a Human Face*, at the University of Iceland, Reykjavík, May 2 – 3, 1998; cf. [5.1.3], ch. 1).
- 2002
16. (coauthor: Charbel Niño El-Hani) 'Emergence Theories and Pragmatic Realism', *Essays in Philosophy*, Vol. 3, No. 2 (Special Issue on Pragmatism and Neo-Pragmatism), <http://www.humboldt.edu/~essays> (a longer version appears on the website of the Metaphysical Club, Department of Philosophy, University of Helsinki, [http://www.helsinki.fi/science/commens; presentation at the Metaphysical Club, March 5, 2002](http://www.helsinki.fi/science/commens;presentationattheMetaphysicalClub,March5,2002)).<sup>2</sup>
17. 'Pragmatic and Transcendental Arguments for Theism: A Critical Examination', *International Journal for Philosophy of Religion*, Vol. 51, No. 3, pp. 195 – 213 (cf. [5.1.6], ch. 2).
18. 'Conceptual Relativity, Contextualization, and Ontological Commitments', *Human Affairs*, Vol. 12, pp. 26 – 52.
19. 'On the Reality of Evil: A Jamesian Investigation', *Streams of William James*, Vol. 4, No. 2, pp. 12 – 21 (cf. [5.1.6], ch. 4).
20. 'William James on Death, Mortality, and Immortality', *Transactions of the Charles S. Peirce Society*, Vol. 38, No. 4, pp. 605 – 628 (cf. [5.1.6], ch. 3).
21. (co-author: Charbel Niño El-Hani) 'A Pragmatic Realist View of Emergence', *Manuscrito* (Brazil), Vol. 25, Special No., pp. 105 – 154.
- 2003
22. 'On the Concept of Philosophical Anthropology', *Journal of Philosophical Research*, Vol. 28, pp. 259 – 285 (paper partly presented at the 13<sup>th</sup> Internordic Philosophical Symposium, *Philosophy in its Past and Future*, at the University of Bergen, Norway, May 19 – 21, 2000).
- 2004
23. 'Recent Reinterpretations of the Transcendental', *Inquiry*, Vol. 47, No. 3, pp. 289 – 314 (paper presented in the Finnish-Chinese Philosophy Symposium, *Dialogues between Traditions of Contemporary Philosophy*, at the Fudan University, Shanghai, China, on October 27, 2003; winner of the University of Kentucky 2003–2004 Prize Essay Competition, also partly presented at the University of Kentucky, Lexington, KY, on October 29, 2004).
24. 'Pragmatism and American Personalism: On the Possibility of Perspectival Metaphysics', *Iyyun*, Vol. 53 (July), pp. 287 – 324 (cf. [5.1.6], ch. 6).
25. 'Methodology without Metaphysics? A Pragmatic Critique', *Philosophy Today*, Vol. 48, No. 2, pp. 188 – 215 (paper presented, with the title, 'Methodology without Metaphysics? Problems in the Programs of Solipsism and Naturalism', in the symposium, *The Naturalistic Tension*, at the University of Tampere, May 16 – 17, 2002).

<sup>2</sup> Internet publications are listed in this section *only* if they have appeared in refereed online journals, such as *Essays in Philosophy* or *Minerva*. Other online publications are listed in section 7 below. Many of the refereed journal articles listed in this section are accessible electronically as well, but the web addresses of their online versions are not provided here.

2005

26. (coauthor: Arto Siitonen) 'The Transcendental Method and (Post-)Empiricist Philosophy of Science', *Journal for General Philosophy of Science*, Vol. 36, pp. 81-106 (partly presented as a guest lecture at the Department of Philosophy, Fudan University, Shanghai, China, October 28, 2003, with the title, 'Transcendental Idealism in Post-Empiricist Philosophy of Science').

27. 'A Pragmatic Critique of Three Kinds of Religious Naturalism', *Method and Theory in the Study of Religion*, Vol. 17, No. 3, pp. 177 – 218 (paper partly presented, with the title, 'Emergence, Process Philosophy, and Theism: A Critique of "Religious Naturalism"', in a meeting of the Danish Philosophical Society, at the University of Århus, Denmark, February 20 – 21, 2004; abstract available at <http://www.humaniora.sdu.dk/~dfs/aarsmode2004/>; in a NOS-H workshop, *Rearticulations of Reason*, at the University of Tampere, March 12 – 13, 2004; and in the workshop, *Models in Science and Philosophy of Science*, at the University of Tartu, Estonia, April 23, 2004).

28. 'On the Skeptical "Foundation" of Ethics', *Humanitas*, Vol. 17, pp. 159 – 187 (based on a comment on Robert McCarthy's presentation, 'The Sceptic's Ascent', at the 29<sup>th</sup> Annual Hume Society Conference in Helsinki, August 6 – 10, 2002; cf. [5.1.5], ch. 4).

29. 'Truthmaking and Pragmatist Conceptions of Truth and Reality', *Minerva*, Vol. 9, pp. 105 – 133, [www.ul.ie/~philos/](http://www.ul.ie/~philos/).

2006

30. (coauthor: Heikki J. Koskinen) 'Quine and Pragmatism', *Transactions of the Charles S. Peirce Society*, Vol. 42, No. 3, pp. 309 – 346.

31. 'Synthesizing Traditions: Rewriting the History of Pragmatism and Transcendental Philosophy', *History of Philosophy Quarterly*, Vol. 23, No. 4, pp. 375 – 390 (paper presented at the British Society for the History of Philosophy conference, *Philosophy and Historiography*, in Cambridge, UK, April 3 – 5, 2006).

32. 'Emergent Truth and a Blind Spot: An Argument against Physicalism', *Facta Philosophica*, Vol. 8, Nos. 1 – 2, pp. 79 – 101 (paper presented, with the title, 'The "Blind Spot" of Physicalism', at the NOS-H workshop, *Naturalism and Normativity*, in Stockholm, Sweden, June 2 – 3, 2006).

2007

33. 'Transcendental Guilt: On an Emotional Condition of Moral Experience', *Journal of Religious Ethics*, Vol. 35, No. 1, pp. 87 – 111 (paper presented in the conference, *Emotions, Others and the Self*, at Åbo Akademi, Turku, August 25 – 27, 2005; abstract and paper, early version, also available electronically in the CD proceedings of the conference, ed. by Ylva Gustafsson *et al.*).

34. 'Mortality as a Philosophical-Anthropological Issue: Philosophical Thanatology, Normativity, and "Human Nature"', *Human Affairs*, Vol. 17, No. 1, 2007, pp. 54 – 70 (paper presented at the Comenius University, Bratislava, Slovakia, on December 18, 2006).

35. 'Religion and Pseudo-Religion: An Elusive Boundary', *International Journal of Philosophy of Religion*, Vol. 62, No. 1, pp. 3 – 32.

36. 'Meaningful Life in a Meaningless Cosmos? Assessing Two Rival Approaches', *Cosmos and History*, Vol. 3, No. 1, pp. 4 – 17, online: [www.cosmosandhistory.org](http://www.cosmosandhistory.org).

37. 'Metaphysics with a Human Face: William James and the Prospects of Pragmatist Metaphysics', *William James Studies*, Vol. 2, online: <http://williamjamesstudies.press.uiuc.edu/> (cf. [5.1.6], ch. 3).

38. 'Panpsychism – a Neglected Jamesian Alternative?', *Journal of Philosophical Research*, Vol. 32 (2007), pp. 319 – 347 (cf. [5.1.6], ch. 7).

39. 'Transcendental Self-Deception', *Teorema*, Vol. 26, No. 3, pp. 177 – 189 (special issue on self-deception).

40. 'Brandom on Pragmatism', *Cognitio*, Vol. 8, No. 2 (an invited paper presented in the conference, *Articulating Reasons – The Philosophy of Robert B. Brandom*, at Pécs University, Hungary, April 25 – 26, 2005).

2008

41. 'How (Not) to Write the History of Pragmatist Philosophy of Science?', forthcoming in *Perspectives on Science* (paper accepted for, but not presented at, the HOPOS 2006 Conference, Paris, June 2006).

## 1.2. Book reviews and review essays

1996

1. 'Book Review of Hilary Putnam, *Pragmatism: An Open Question* (1995)', *Dialectica*, Vol. 50, No. 1, pp. 72 – 79.

2. 'Book Review of Joseph Rouse, *Engaging Science* (1996)', *Science Studies* 2/1996, pp. 74 – 78.

1998

3. 'Book Review of Ruth Anna Putnam, ed., *The Cambridge Companion to William James* (1997)', *Transactions of the Charles S. Peirce Society*, Vol. 34, No. 2, pp. 295 – 303.

4. 'Pragmatic Realism and Transcendental Conditions: Book Review of Frederick L. Will, *Pragmatism and Realism* (1997), and Kenneth R. Westphal, ed., *Pragmatism, Reason, & Norms* (1998)', *The Journal of Speculative Philosophy*, Vol. 12, No. 4, pp. 301 – 311 (cf. [5.1.3], ch. 5).

5. 'Book Review of Ben H. Letson, *Davidson's Theory of Truth and Its Implications for Rorty's Pragmatism* (1997)', *Contemporary Philosophy*, Vol. 20, No. 3–4, pp. 61 – 62.

2000

6. 'Book Review of Peter van Inwagen and Dean W. Zimmerman, eds., *Metaphysics: The Big Questions* (1998), and Jaegwon Kim and Ernest Sosa, eds., *Metaphysics: An Anthology* (1999)', *APA Newsletter on Teaching Philosophy*, Vol. 99, No. 2, pp. 277 – 280.

7. 'Book Review of Nicholas Rescher, *Realistic Pragmatism: An Introduction to Pragmatic Philosophy* (2000)', *Transactions of the Charles S. Peirce Society*, Vol. 36, No. 3, pp. 419 – 427.

8. 'Investigating the Transcendental Tradition', Review Essay on David Carr, *The Paradox of Subjectivity: The Self in the Transcendental Tradition* (1999), and Robert Stern, ed., *Transcendental Arguments* (1999), *Philosophy Today*, Vol. 44, No. 4, pp. 426 – 441 (cf. [5.1.3], 'Introduction' and ch. 3).

2002

9. 'The Naturalism Debate and the Development of European Philosophy', Review Essay on Michael Friedman, *A Parting of the Ways* (2000) and Sandro Nannini and Hans Jörg Sandkühler, eds., *Naturalism in the Cognitive Sciences and the Philosophy of Mind* (2000), *Philosophy Today*, Vol. 46, No. 1, pp. 102 – 111.

10. 'Book Review of Thomas Hünefeldt, *Peirces Dekonstruktion der Transzendentalphilosophie in eine phänomenologische Semiotik* (2002)', *Transactions of the Charles S. Peirce Society*, Vol. 38, No. 4, pp. 676 – 680.

2003

11. 'Book Review of Morton White, *A Philosophy of Culture: The Scope of Holistic Pragmatism* (2002)', *Transactions of the Charles S. Peirce Society*, Vol. 39, No. 2, pp. 305 – 313.

12. 'Book Review of Charles Taylor, *Varieties of Religion Today: William James Revisited* (2002)', *Transactions of the Charles S. Peirce Society*, Vol. 39, No. 2, pp. 342 – 347 (cf. [5.1.6], ch. 5).

13. 'Book Review of David L. Hildebrand, *Beyond Realism and Antirealism: Dewey and the Neopragmatists* (2003)', *Sats*, Vol. 4, No. 2, pp. 183 – 191.

2004

14. 'Book Review of Ulf Zackariasson, *Forces by Which We Live* (2002)', *Contemporary Pragmatism*, Vol. 1, pp. 178 – 184.

2006

15. 'Book Review of Marcel Quarfood, *Transcendental Idealism and the Organism: Essays on Kant* (2004)', *Sats*, Vol. 7, No. 1, pp. 205 – 214.

16. 'Book Review of David Weissman, *Lost Souls: The Philosophic Origins of a Cultural Dilemma* (2003)', *Metaphilosophy*, Vol. 37, No. 3/4, pp. 534 – 541.

17. 'Book Review of Andrew Melnyk, *A Physicalist Manifesto: Thoroughly Modern Materialism* (2003)', *The Review of Metaphysics*, Vol. 59, No. 3 (235), pp. 661 – 663.

18. 'Book Review of Lynn Bridgers, *Contemporary Varieties of Religious Experience* (2005)', *Transactions of the Charles S. Peirce Society*, Vol. 42, No. 3, pp. 454 – 458.

19. 'Putnam's Conception of Ontology' (with Putnam's reply), Book Symposium on Hilary Putnam, *Ethics without Ontology* (2004), *Contemporary Pragmatism*, Vol. 3, No. 2, pp. 1 – 15 (partly presented, with the title, 'Pragmatism and Transcendental Philosophy: The Problem of Ontology', as an invited paper in the FISP conference, *Metaphilosophical Reflections – on Current Challenges of Philosophy*, at the University of Helsinki, on May 19, 2005).

2008

20. 'Book Review of Elizabeth F. Cooke, *Peirce's Pragmatic Theory of Inquiry* (2006)', forthcoming in *Philosophy in Review*.

## 2. ARTICLES IN INTERNATIONAL ACADEMIC ANTHOLOGIES AND REFEREED INTERNATIONAL CONFERENCE PROCEEDINGS

1996 1. 'Science, Meaning, and Philosophy of Life', *Dialogue and Universalism*, Vol. 6, No. 5-6, pp. 135 – 147 (paper presented at the ISSEI conference *Memory, History and Critique: European Identity at the Millennium*, in Utrecht, Holland, on August 19 – 24, 1996; cf. [5.1.2], ch. 8).

1997 2. 'Pragmatists as Transcendental Philosophers and Wittgenstein as a Pragmatist', in Paul Weingartner, Gerhard Schurz, and Georg Dorn (eds.), *The Role of Pragmatics in Contemporary Philosophy: Papers of the 20th International Wittgenstein Symposium, August 10 – 16, 1997*, The Austrian Ludwig Wittgenstein Society, Kirchberg am Wechsel, Vol. 2, pp. 763 – 769 (an earlier version was presented at the research seminar of the Department of Philosophy, Åbo Akademi, in Turku on February 5, 1997; cf. [5.1.2], ch. 2).

1998 3. 'The Pragmatist Critique of Metaphysics and the Nature of Man', in Carsten Bengt-Pedersen and Niels Thomassen (eds.), *Nature and Lifeworld: Theoretical and Practical Metaphysics*, Odense University Studies in Philosophy, Vol. 15, Odense University Press, Odense, pp. 249 – 279 (paper presented at the Inter-Nordic Philosophical Symposium *Nature and Lifeworld*, in Odense, Denmark, on August 11 – 13, 1995; cf. [5.1.2], ch. 7).

2000

4. 'Pragmatism, Art, and the Real World', *Musiikkikasvatus: Finnish Journal of Music Education*, Vol. 5, No. 1-2, pp. 155 – 175 (proceedings of the symposium *Artist, Work of Art and Experience – AWE*, ed. by Heidi Westerlund; paper presented in the AWE symposium, at the Sibelius Academy, Helsinki, on June 14, 2000).

2001

5. 'Kant Anthropologized: Charles Taylor on Naturalism and Transcendental Conditions', in Volker Gerhardt, Rolf-Peter Horstmann, and Ralph Schumacher (eds.), *Kant und die Berliner Aufklärung: Akten des IX. Internationalen Kant-Kongresses*, 5 vols, Walter de Gruyter, Berlin, Vol. 5, pp. 582 – 591 (paper presented at the IX International Kant Congress in Berlin, March 26 – 31, 2000; cf. [5.1.3], ch. 6).

6. 'Philosophy in Finland – Analytic and Post-Analytic', in Barry Smith and Berit Brogaard (eds.), *Rationality and Irrationality: Proceedings of the 23<sup>rd</sup> International Wittgenstein Symposium*, öbv&hpt, Wien, pp. 273 – 283 (invited paper presented at the International Wittgenstein Symposium in Kirchberg am Wechsel, August 13 – 19, 2000).

7. 'Comment on Mats Bergman', in Lars Lundsten, Arto Siitonen, and Bernt Österman (eds.), *Communication and Intelligibility, Acta Philosophica Fennica*, Vol. 69, The Philosophical Society of Finland, Helsinki, pp. 91 – 96 (invited comment paper presented in the colloquium *Communication and Intelligibility*, at the University of Helsinki, March 17 – 19, 2000).

2002

8. 'Subject and Object in the Study of Nature', in Eeva Martikainen (ed.), *Infinity, Causality, and Determinism: Cosmological Enterprises and their Preconditions*, Contributions to Philosophical Theology, Vol. 6, Peter Lang, Frankfurt am Main, pp. 101 – 110 (paper presented as a comment on Tarja Kallio-Tamminen's paper in the colloquium, *Infinity, Causality, and Determinism*, at the University of Helsinki, May 8 – 9, 2000).

- 2003
9. 'Linguistic Practices and Transcendental Arguments: Taylor and Wittgenstein', in Arto Laitinen and Nicholas H. Smith (eds.), *Perspectives on the Philosophy of Charles Taylor*, Acta Philosophica Fennica, Vol. 71, The Philosophical Society of Finland, Helsinki, pp. 13 – 27 (paper presented in a colloquium on Taylor's philosophy, at the University of Helsinki, on September 22, 2001).
10. 'The Re-Emergence of the Emergence Debate', in Charbel Niño El-Hani (ed.), *Emergence and Downward Causation*, special issue of *Principia* (Brazil), Vol. 6, No. 2, pp. 133 – 181 (paper presented at the ISHPSSB 2001 meeting in Hamden, CT, July 18 – 22, 2001).
11. 'Pragmatic Realism and Ethics: A Transcendental Meditation on the Possibility of an Ethical Argument for Moral Realism', in John R. Shook (ed.), *Pragmatic Naturalism and Realism*, Prometheus Books, Amherst, NY, pp. 199 – 238 (paper presented in the conference in honor of Peter H. Hare, at SUNY Buffalo, October 20 – 21, 2000; cf. [5.1.3], ch. 7).
12. 'Does Emergence Help in Defending Religious Belief?', in Winfried Löffler and Paul Weingartner (eds.), *Knowledge and Belief: Papers of the 26<sup>th</sup> International Wittgenstein Symposium*, The Austrian Ludwig Wittgenstein Society, Kirchberg am Wechsel, pp. 280 – 282 (paper presented at the Symposium, August 3 – 9, 2003).
13. 'Pragmatistic Influences in Twentieth Century Finnish Philosophy: From Pre-Analytic to Post-Analytic Thought', in Ilkka Niiniluoto and Leila Haaparanta (eds.), *Analytic Philosophy in Finland*, Poznan Studies in the Philosophy of the Sciences and the Humanities, Vol. 80, Rodopi, Amsterdam & New York, pp. 511 – 535 (cf. [5.2.3]).
- 2004
14. 'Science, Lifeworld, and Realism: An Ethical Critique of Scientific Objectivism', in A. Rojszczak, J. Cachro, and G. Kurczewski (eds.), *Philosophical Dimensions of Logic and Science*, Kluwer, Dordrecht, pp. 93 – 108 (paper presented at the the 11<sup>th</sup> International Congress of Logic, Methodology and Philosophy of Science in Cracow, August 20 – 26, 1999; cf. [5.1.3], ch. 6).
15. 'Putnam and Rorty on Their Pragmatist Heritage: Re-Reading James and Dewey', in Elias L. Khalil (ed.), *Dewey, Pragmatism, and Economic Methodology*, Routledge, London and New York, pp. 39 – 61 (invited paper presented at the AIER/BRC Symposium *Dewey: Modernism, Postmodernism, and Beyond*, in Great Barrington, MA, July 20 – 22, 2001; an earlier version on the website of the Metaphysical Club, University of Helsinki: <http://www.helsinki.fi/science/commens/papers/pragmatistheritage.html>).
16. 'Wonder and Trust: Rearticulating the Ethical Structure of "Human Nature" through a Transcendental Philosophy of Childhood', *Human Affairs*, Vol. 14, No. 1 (Special Issue on "Human Nature"), pp. 21 – 36 (cf. [5.1.5], ch. 6).
17. 'Peirce's Place in the Pragmatist Tradition', in Cheryl Misak (ed.), *The Cambridge Companion to Peirce*, Cambridge University Press, Cambridge, pp. 27 – 57 (partly presented, with the title, 'Peirce, Contemporary Pragmatism, and the Realism – Idealism Controversy', in the seminar, *Perspectives on the Philosophy of Charles S. Peirce*, at the Department of Philosophy, University of Helsinki, on February 5, 2003; cf. [5.1.6], ch. 1).
18. 'Pragmatism in Scandinavia', in Kaisa Luoma, Erna Oesch, and Risto Vilkkö (eds.), *Philosophical Studies in honorem Leila Haaparanta*, Acta Philosophica Tampere, Vol. 4, Tampere University Press, Tampere, pp. 297 – 308 (paper presented in the lecture series, *Nordic Society and the History of Modern Philosophy*, at the Renvall Institute, University of Helsinki, on April 2, 2004).
- 2005
19. 'Pragmatism and "Wittgensteinian" Moral Philosophy: Two Faces of Moral Realism', in Jussi Kotkavirta and Michael Quante (eds.), *Moral Realism*, Acta Philosophica Fennica, Vol. 76, The Philosophical Society of Finland, Helsinki, pp. 105 – 146 (partly presented in the lecture series, *Studia Semiotica Generalia: Arvojen ja moraalien semiotikkaa*, organized by the Finnish Semiotic Society, in Helsinki, on February 18, 2002; cf. [5.1.5], chs. 2 – 3).
20. 'Mortality, Individuality, and Pluralism: William James's Democratic Religion', *American Journal of Theology and Philosophy*, Vol. 26, Nos. 1 – 2, pp. 96 – 120 (proceedings of the 4<sup>th</sup> HIARPT conference on philosophical theology, *Pragmatism – Religion – Democracy*, in Dobogoko, Hungary, August 4 – 9, 2003;

paper presented at the HIARPT conference on August 6, 2003; abstract available at <http://hiarpt.org>; cf. [5.1.6], ch. 5).

21. 'Putnam, Hilary Whitehall (1926-)', in John R. Shook (ed.), *Dictionary of Modern American Philosophers* (4 vols), Thoemmes Press, Bristol, Vol. 3, pp. 1971-1978.

22. (coauthor: Charbel Niño El-Hani) 'Realismo, pragmatismo e emergência' [Realism, Pragmatism, and Emergence; in Portuguese, tr. by C.N. El-Hani], in Waldomiro Silva Filho (ed.), *Davidson e a Filosofia* [Davidson and Philosophy], DP&A, Rio de Janeiro.

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23. 'Death, Rationality, and Irrationality: Challenging Science and Conceptual Categorization through Horror Fiction', in Heikki J. Koskinen, Sami Pihlström, and Risto Vilkkö (eds.), *Science – a Challenge to Philosophy?*, Proceedings of the XV Internordic Philosophical Symposium, Scandinavian University Studies in the Humanities and Social Sciences, Vol. 27, Peter Lang, Frankfurt am Main, pp. 309 – 322 ([7.1.18]; paper presented, with the title, 'Madness and Horror: Challenging Conceptual Categories', in the NOS-H workshop, *Madness and Irrationality*, at Copenhagen University, Denmark, October 8 – 9, 2004).

24. 'Shared Language, Transcendental Listeners, and the Problem of Limits', in Sami Pihlström (ed.), *Wittgenstein and the Method of Philosophy*, Acta Philosophica Fennica, Vol. 80 [7.1.20], The Philosophical Society of Finland, Helsinki, pp. 185 – 221 (paper presented as a comment on Lars Hertzberg's lecture in the workshop, *Wittgenstein and the Method of Philosophy*, at the University of Helsinki, May 3 – 4, 2000).

25. 'Den tidiga receptionen av pragmatismen i Finland och Sverige' [The Early Reception of Pragmatism in Finland and Sweden], Swedish translation by Nike Parland, in Stefan Nygård and Johan Strang (eds.), *Mellan idealism och analytisk filosofi: Den moderna filosofin i Finland och Sverige 1880 – 1950* [Between Idealism and Analytic Philosophy: Modern Philosophy in Finland and Sweden, 1880 – 1950], Svenska litteratursällskapet i Finland, Helsingfors, and Atlantis, Stockholm, pp. 111 – 141.

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26. 'Pragmatic Moral Realism: Education for Ethical Seriousness', in John Ryder and Gert-Rüdiger Wegmarshaus (eds.), *Education for a Democratic Society*, Proceedings of the 3<sup>rd</sup> Central European Pragmatist Forum (CEPF), Studies in Pragmatism and Values / Value Inquiry Book Series, Vol. 179, Rodopi, New York and Amsterdam, pp. 41 – 52 (paper presented at CEPF3 in Potsdam, Germany, June 1 – 6, 2004; cf. [5.1.5], chs. 1 – 2).

27. 'Armstrong's Metaphysical Realism', forthcoming in *Problems from Armstrong*, ed. by Markku Keinänen and Tim de Mey, *Acta Philosophica Fennica*, The Philosophical Society of Finland, Helsinki (paper presented in the colloquium *Problems from Armstrong*, at the Department of Philosophy, University of Helsinki, on May 21 and again on June 4, 1999; also at [www.helsinki.fi/filosofia/k2003/armstron.html](http://www.helsinki.fi/filosofia/k2003/armstron.html)).

28. 'William James's Pragmatist Conception of the Mind and Other Minds', forthcoming in the proceedings of the conference, *Psychology in Philosophy*, ed. by Martina Reuter and Sara Heinämaa, Springer, Dordrecht (paper presented in the conference, at the University of Helsinki, October 16 – 19, 2003; also presented in the symposium, *Issues in Pragmatism*, at the University of Turku, November 21, 2003; cf. [5.1.6], ch. 5).

29. 'Transcendental Philosophy as an Ontology', invited paper forthcoming in *Categories of Being: Essays on Metaphysics and Logic*, ed. by Leila Haaparanta and Heikki J. Koskinen (paper presented, with the title, 'Kant and Contemporary Philosophy', in the seminar *Kant*, at the University of Turku, October 22, 2004; also available online at [www.helsinki.fi/filosofia/k2005/Pihlstrom/htm](http://www.helsinki.fi/filosofia/k2005/Pihlstrom/htm)).

30. 'The Transcendental and the Transcendent', forthcoming in *Semiotica: Special Issue on "Transcendence"*, ed. by Eero Tarasti<sup>3</sup> (also available at <http://www.apollo.ws/philosophy-of-religion-article/>).

31. 'Values as World 3 Entities', forthcoming in *Approaching Truth: Essays in Honor of Ilkka Niiniluoto*, ed. by Sami Pihlström, Panu Raatikainen, and Matti Sintonen, College Publications, London ([7.1.22]; paper partly presented, with the title, 'Moral Realism and the Existence of Values', in the NOS-H workshop, *Reason, Emotion, and Evaluation*, at Bifröst University College, Iceland, June 10 – 11, 2005).

<sup>3</sup> The schedule of publication of this special issue is unclear at the moment. (The article was invited and submitted in December 2004 and resubmitted in February 2007.)

32. 'Necessity', invited entry forthcoming in the *Encyclopedia of American Philosophy*, ed. by John Lachs and Robert Talisse, Routledge, London and New York (2007).
33. 'Neo-Pragmatism', invited entry forthcoming in the *Encyclopedia of American Philosophy*, ed. by John Lachs and Robert Talisse, Routledge, London and New York (2007).
34. 'Synecism', invited entry forthcoming in the *Encyclopedia of American Philosophy*, ed. by John Lachs and Robert Talisse, Routledge, London and New York (2007).
35. 'Creativity', invited entry forthcoming in the *Encyclopedia of American Philosophy*, ed. by John Lachs and Robert Talisse, Routledge, London and New York (2007).
36. 'Seeking a *Via Media*: A Challenge for Philosophical Reason', forthcoming in the proceedings of the NOS-H workshop series, *Rearticulations of Reason*, ed. by Leila Haaparanta *et al.*
37. 'The Realism Issue from the Perspective of Deweyan Pragmatism', an invited paper forthcoming in the proceedings of the conference, *John Dewey's Philosophy*, ed. by Alexander Kremer (a paper presented in the conference at the University of Szeged, Hungary, May 30 – 31, 2007).

### 3. ARTICLES IN REFEREED FINNISH ACADEMIC JOURNALS

#### 3.1. Articles

- 1993
1. 'Richard Rortyn "postfilosofia" ja realismin ongelma' [Richard Rorty's "post-Philosophy" and the Issue of Realism], *Tiede & Edistys* 3/1993, pp. 225 – 240.
  2. 'Tulevaisuus, suunnistajat ja filosofiset kartat' [Future, Orienteers, and Philosophical Maps], *Tiede & Edistys* 4/1993, pp. 348 – 352.
- 1994
3. 'Putnamin episteemisestä totuuskäsityksestä' [On Putnam's Epistemic Conception of Truth], *niin & näin* 2/1994, pp. 23 – 29.
  4. 'Hilary Putnam filosofian uudistajana' [Hilary Putnam as a Renewer of Philosophy], *Tiedepolitiikka* 2/1994, pp. 13 – 18.
  5. 'Tieteellinen maailmankatsomus ja uskonnolliset kuvat' [The Scientific Conception of the World and Religious Pictures], *Teologinen Aikakauskirja* 5/1994, pp. 489 – 503 (cf. [5.2.2], ch. 4).
- 1995
6. 'William James – ihmisen totuus Jumalasta' [William James – Human Truth about God], *Ajatus*, Vol. 51, The Philosophical Society of Finland, Helsinki, pp. 247 – 277 (cf. [5.2.2], ch. 7).
- 1996
7. 'Maailma ilman huntua' [A World without a Veil], *Arkhimedes* 1/1996, pp. 15 – 20 (paper presented at a seminar of natural philosophy in Helsinki on October 12, 1995; earlier version published in Seppo Laurema and Erkki Mäkelä, eds., *Putnamin sisäinen realismi ja d'Espagnat'n metafora hunnun peittämästä todellisuudesta*, Research Institute for High Energy Physics, Report Series HU – SEFT I 1996-02, Helsinki, pp. 1 – 10).
  8. 'Pragmatismi ja ympäristöfilosofia' [Pragmatism and Environmental Philosophy], *Tiede & Edistys* 3/1996, pp. 256 – 263.
  9. 'Onko transsendentaalifilosofia naturalisoitavissa?' [Can Transcendental Philosophy Be Naturalized?], *Ajatus*, Vol. 52 [7.1.3], The Philosophical Society of Finland, Helsinki, pp. 191 – 214 (cf. [5.2.4], ch. 6).
  10. 'Hyvät, pahat ja rumat: arvojen olemassaolosta' [The Good, the Bad, and the Ugly: On the Existence of Values], *Königsberg* 2/1996, pp. 58 – 75 (paper presented at Pekka Halonen Academy, Tuusula, on February 22, 1996, and at a meeting of Dilemma in Helsinki, on February 23, 1996).

- 1997 11. 'Onko tieteellinen tieto tietoa todellisuudesta?' [Is Scientific Knowledge Knowledge about Reality?], *Tiedepolitiikka* 2/1997, pp. 5 – 18.
12. 'William Jamesin uskonnonfilosofian kantilaisuudesta' [On the Kantian Nature of William James's Philosophy of Religion], *Teologinen Aikakauskirja* 4/1997, pp. 327 – 337 (paper presented at the research seminar of the Department of Comparative Religion, University of Turku, on February 18, 1997; cf. [5.2.2], ch. 8).
- 1998 13. 'Taide todellisuuden kuvaajana – esimerkkinä kauhufiktio' [Art as Representation of Reality – Gothic Fiction as an Example], *Synthese* 1/1998, pp. 23 – 36.
14. 'Järjen itsehuri: Kant, transsendentaalifilosofia ja pragmatismi' [The Self-Discipline of Reason: Kant, Transcendental Philosophy, and Pragmatism], *Ajatus*, Vol. 55 [7.1.5], The Philosophical Society of Finland, Helsinki, pp. 241 – 268 (paper presented at a meeting of the Philosophical Society of Finland in Helsinki, on January 29, 1997; cf. [5.2.4], ch. 7).
15. 'Jaakko Hintikka, Ludwig Wittgenstein ja vuosisatamme filosofian kahtiajako' [Jaakko Hintikka, Ludwig Wittgenstein, and the Dichotomy of Twentieth-Century Philosophy], *niin & näin* 3/1998, pp. 38 – 48 (cf. [5.2.4], ch. 9).
- 1999 16. 'Kuinka mieli ymmärtää maailmansa: Huomioita John McDowellin naturalismista, kantilaisuudesta ja pragmatismista' (an abridged Finnish version of [1.1.11]), *niin & näin* 3/1999, pp. 15 – 19 (cf. [5.2.4], ch. 10).
- 2001 17. 'Filosofian traditionaalisuudesta ja transsendentaalisuudesta' [On the Traditionality and Transcendentality of Philosophy], *niin & näin* 1/2001, pp. 42 – 52 (paper presented in a research seminar, "The Nature of Philosophical Knowledge", at the University of Tampere, on March 2, 2000; cf. [5.2.4], ch. 8).
- 2002 18. 'Tieteen ideologiat ja naturalisoitu uskontotiede' [The Ideologies of Science and Naturalized Religious Studies], *Tiede & Edistys* 1/2002, pp. 36 – 54 (paper presented in the seminar, *Uskontotieteen ideologiset sitoumukset* [The Ideological Commitments of Religious Studies], organized by the Finnish Society of Religious Studies, in Siuntio, on November 16, 2001; also partly presented in a science studies seminar at the Department of Practical Philosophy, University of Helsinki, on November 26, 2001).
19. 'Oiva Ketosen pragmatismi- ja naturalismivaikutteista' [On the Pragmatist and Naturalist Influences of Oiva Ketonen], *Ajatus*, Vol. 59 [7.1.12], The Philosophical Society of Finland, Helsinki, pp. 27 – 44 (paper presented at the memorial symposium on Oiva Ketonen, organized by the Philosophical Society of Finland, in Helsinki, on November 28, 2001).
- 2003 20. 'Sielu, maailma ja kuolemattomuus: Kantista Wittgensteiniin' [Soul, World, and Immortality: from Kant to Wittgenstein], *niin & näin* 4/2003, pp. 5 – 15 (paper presented in the symposium, *Näkökulmia Kantin filosofiaan*, at the University of Turku, on April 3, 2003).
- 2005 21. 'Satujen moraaliopetukset: Mietteitä ansiosta, armosta ja moraalikasvatuksesta' [The Moral Lessons of Fairy Tales: Thoughts on Merit, Mercy, and Moral Education], *Kasvatus*, Vol. 36, No. 2, pp. 89 – 100.
22. 'Onko uskonnollinen naturalismi mahdollista?' [Is Religious Naturalism Possible?], *niin & näin* 3/2005, pp. 57 – 63 (paper presented at a meeting of Skepsis ry in Turku, on April 1, 2004; cf. [1.1.28]).
- 2006 23. '80 vuotta *Ajatuksia* – Poimintoja Suomen Filosofisen Yhdistyksen vuosikirjan historiasta' [80 years of *Ajatus* – Milestones of the History of the Yearbook of the Philosophical Society of Finland], *Ajatus* 63 [7.1.19], pp. 53 – 75 (paper presented at the annual meeting of the Philosophical Society of Finland in Helsinki, on February 22, 2006).
- 2007 – 24. 'Ihmistä tutkimassa, ihmisiä opettamassa' [Investigating Humanity, Teaching Human Beings], *KeVer* 1/2007 (special issue on research and teaching, ed. Jyrki Konkka), online: [www.piramk.fi/kever/kever.nsf](http://www.piramk.fi/kever/kever.nsf) (partly presented as a guest lecture in the lecture series, *Humanismi tieteenä*, at the Faculty of Arts, University of Helsinki, on November 3, 2006).

25. 'Emergenssi, ei-reduktiivinen naturalismi ja pragmaattinen realismi' [Emergence, Non-Reductive Naturalism, and Pragmatic Realism], forthcoming in *Tiede & Edistys* 4/2007 (paper presented in the "Emergence Afternoon", at the University of Helsinki, on May 11, 2007).

26. 'Etiikan ja metafysiikan yhteydestä' [On the Unity of Ethics and Metaphysics], forthcoming in *niin & näin* (2008) (paper presented at the Emerson Symposium, University of Tampere, on June 4, 2007).

### 3.2. Book reviews, interviews, and other minor articles

- 1994 1. 'Uskon asioiden analyysia' [Analyzing Matters of Faith] (review of T. Koistinen and J. Seppänen, eds., *Usko ja filosofia*, 1993), *niin & näin* 3/1994, pp. 70 – 71.
- 1995 2. (coauthors: Mikko Lahtinen and Jarkko S. Tuusvuori) 'Georg Henrik von Wright *niin & näin* -haastattelussa' [An Interview of Georg Henrik von Wright], *niin & näin* 2/1995, pp. 4 – 14.
- 1996 3. 'Järjen, tieteen ja humanismin puolesta: Ilkka Niiniluodon filosofia' [In Favor of Reason, Science, and Humanism: The Philosophy of Ilkka Niiniluoto], *Königsberg* 1/1996, pp. 102 – 103.
4. 'Willard Van Orman Quine *niin & näin* -haastattelussa' [An Interview of Willard Van Orman Quine], *niin & näin* 1/1996, pp. 6 – 13.
5. 'Mielestä monessa mielessä' [On the Mind in Many Senses] (review of L. Haaparanta and S. Heinämaa, eds., *Mind and Cognition*, 1995), *niin & näin* 1/1996, pp. 61 – 63.
6. 'Tieteenfilosofian jättiläiset vastakkain' [The Giants of the Philosophy of Science Opposed to Each Other] (review of the Finnish translations of K.R. Popper, *Conjectures and Refutations*, 1963/1995, and T.S. Kuhn, *The Structure of Scientific Revolutions*, 1962/1995), *niin & näin* 3/1996, pp. 10 – 19 (Popper's, Kuhn's, and Paul Feyerabend's obituaries as an appendix).
7. 'Kommentti K.V. Laurikaiselle' [A Comment to K.V. Laurikainen], *Arkhimedes* 3/1996, p. 6.
8. 'Ontologiset sitoumukset ja inhimilliset käytännöt' [Ontological Commitments and Human Practices], *lectio praecursoria* on May 24, 1996, *Ajatus*, Vol. 52, The Philosophical Society of Finland, Helsinki, pp. 237 – 241.
- 1997 9. 'Analyttinen filosofia ja metafysiikka Suomessa' [Analytical Philosophy and Metaphysics in Finland], *niin & näin* 1/1997, pp. 3 – 5.
10. 'Uskosta ja argumenteista' [On Faith and Arguments] (review of O. Koistinen and J. Räikkä, *Taivaassa ja maan päällä: Johdatus uskonnonfilosofiaan*, 1997), *niin & näin* 1/1997, pp. 77 – 78.
11. 'Analyttinen kommentti Matti Luomalle' [An Analytical Comment to Matti Luoma], *niin & näin* 3/1997, p. 4.
12. 'Ajatuksia ajattelusta, kielestä ja merkityksestä' [Thoughts about Thought, Language, and Meaning] (review of P. Raatikainen, ed., *Ajattelu, kieli, merkitys: Analyttisen filosofian avainkirjoituksia*, 1997 – a collection of Finnish translations of some key texts of analytical philosophy), *niin & näin* 3/1997, pp. 63 – 65.
- 1998 13. 'Suomalaista arvo- ja kulttuurifilosofiaa' [Finnish Philosophy of Value and Culture] (review of J. Tuomisto and R. Oksanen, eds., *Urpo Harva: filosofi, kasvattaja, keskustelija*, 1997, and M. Salmela, *Suomalaisen kulttuurifilosofian vuosisata*, 1998), *niin & näin* 2/1998, pp. 68 – 70.
14. (coauthors: Oskari Kuusela and Mikko Lahtinen) 'Filosofiassa Russell on voittanut Wittgensteinin: Akateemikko Georg Henrik von Wrightin haastattelu' [In Philosophy, Russell Has Beaten Wittgenstein: An Interview of Georg Henrik von Wright], *niin & näin* 3/1998, pp. 6 – 12.
15. 'Kuolemasta syntymään' [From Death to Birth] (review of T. Kaarto, *Tekijän syntymä: Michel Foucault'n arkeologian kauden ja Mihail Bahtinin kirjailijakäsitys*, 1998), *niin & näin* 4/1998, pp. 22 – 23.
- 1999

16. 'Kun eurooppalainen filosofia amerikkalaistui' [When European Philosophy Became Americanized], *niin & näin* 2/1999, pp. 41 – 42.
- 2000 17. 'Järki, ihminen ja historia' [Reason, Man, and History] (review of S. Knuuttila, *Järjen ja tunteen kerrostumat*, 1999), *niin & näin* 3/1999, pp. 67 – 69 (cf. [5.2.2], ch. 10).
18. 'Toiminnallisen tietoteorian klassikko' [A Classic of Active Epistemology] (review of the Finnish translation of J. Dewey, *The Quest for Certainty*, 1929/1999), *Tiede & Edistys* 1/2000, pp. 61 – 65.
- 2001 19. (coauthors: Anssi Korhonen, Oskari Kuusela, Mika Oksanen, and Risto Vilkkö) 'Ajatuksia ja huomautuksia *Kritiikin* varjosta' [Thoughts and Comments from the Shadow of the *Critique*] (review of the Finnish translation of I. Kant, *Prolegomena*, 1997), *Königsberg* 1/2000, pp. 127 – 138.
20. 'Muutama sana transsendentaalisesta' [A Few Words on the Transcendental], *niin & näin* 2/2001, pp. 3 – 5.
21. 'Uskon epistemologiaa ja uskonnonfilosofian metodologiaa: näyte suomalaisesta analyttisestä uskonnonfilosofiasta' [The Epistemology of Belief and the Methodology of the Philosophy of Religion: A Sample of Finnish Analytic Philosophy of Religion] (review of T. Koistinen, *Philosophy of Religion or Religious Philosophy?*, 2000, and of T. Koistinen, *Usko ja tiedollinen oikeutus*, 2001), *Ajatus*, Vol. 58 [7.1.9], The Philosophical Society of Finland, Helsinki, pp. 289 – 308.
- 2002 22. 'Taidetta taiteen tekemisestä' [Art on Art-Making] (review of T. Eskola, *Tamme-Laurin tapaus*, 2001), *niin & näin* 4/2001, p. 79.
23. 'Tieteen ja rakkauden loogikko' [A Logician of Science and Love] (review of a Finnish translation of C.S. Peirce's writings, *Johdatus tieteen logikkaan*, 2001), *Teologinen Aikakauskirja* 2/2002, pp. 153 – 157.
24. 'Dogmaattista uskontokritiikkiä' [Dogmatic Critique of Religion] (review of A. Enqvist, *Tiede ja uskonto*, 2001), *niin & näin* 2/2002, pp. 109 – 110.
- 2003 25. 'Vastaus Pyysiäiselle' [A Reply to Pyysiäinen], *Tiede & Edistys* 3/2002, p. 270.
26. "'Totuuden Henki, johda Sinä meitä'" ["Guide Us, O Spirit of Truth"] (review of I. Niiniluoto, *Totuuden rakastaminen*, 2003), *niin & näin* 3/2003, pp. 130 – 133.
- 2004 27. 'Pohjoismaista usko- ja etiikkakeskustelua' [Nordic Discussions of Faith and Ethics] (review of four books on ethics and the philosophy of religion), *Teologinen Aikakauskirja* 3/2003, pp. 282-.
28. 'Moraalirealism ja maailmankansalaisuus' [Moral Realism and World-Citizenship] (review of J. Sihvola, *Maailmankansalaisen etiikka*, 2004), *Ajatus*, Vol. 61 [7.1.16], The Philosophical Society of Finland, Helsinki, pp. 451 – 463.
- 2007 29. 'Uskontotieteellistä voimistelua' [Gymnastics in Religious Studies] (review of T. Taira, *Notkea uskonto*, 2006), *niin & näin* 3/2007, pp. 124 – 125.

#### 4. ARTICLES IN FINNISH ACADEMIC ANTHOLOGIES AND REFEREED FINNISH CONFERENCE PROCEEDINGS

- 1993 1. 'Richard Rorty ja filosofian loppu' [Richard Rorty and the End of Philosophy], in Samuli Kaarre and Kimmo Jylhä (eds.), *Filosofian tulevaisuus* [The Future of Philosophy], *Filosofisia tutkimuksia Tampereen yliopistosta*, Vol. 47, Tampere, pp. 47 – 51 (paper presented at a philosophy students' meeting in Tampere, March 18, 1993).
- 1995 2. 'Naturalistisesta ihmiskäsityksestä' [On the Naturalistic Conception of Humanity], in Sami Pihlström, Martti Kuokkanen, and Gabriel Sandu (eds.), *Filosofisia tienviittoja Heikki Kanniston 50-vuotispäivän kunniaksi*, Helsingin yliopiston Filosofian laitoksen julkaisu 1/1995, Helsinki [7.1.1], pp. 43 – 48.

- 1996 3. 'Realismi, troopit ja "MAAILMA"' [Realism, Tropes, and "THE WORLD"], in I.A. Kiesepää, Sami Pihlström, and Panu Raatikainen (eds.), *Tieto, totuus ja todellisuus*, Gaudeamus, Helsinki [7.1.2], pp. 65 – 74.
- 1997 4. 'Tieto ja toiminta' [Knowledge and Action], in Sirku Hellsten and Markus Lammenranta (eds.), *Tieto* [Knowledge], *Ajatus*, Vol. 53, pp. 127 – 142 (paper presented at a meeting of the Philosophical Society of Finland in Helsinki, January 11 – 12, 1996).
- 1998 5. 'Konstruktivismista, realismista ja tieteen etiikasta' [On Constructivism, Realism, and the Ethics of Science], in Pekka Mäkelä, Tommi Vehkavaara, and Tommi Vehkavaara (eds.), *Filosofisia iskuja: Kirjoituksia Martti Kuokkasen 50-vuotispäivän kunniaksi* [Philosophical Strikes in Honor of the 50<sup>th</sup> Birthday of Martti Kuokkanen], *Filosofisia tutkimuksia Tampereen yliopistosta*, Vol. 65, Tampere, pp. 220 – 227.
- 1999 6. 'Realismi ja konstruktivismi teologiassa ja uskontotieteessä' [Realism and Constructivism in Theology and Comparative Religion], in Urho Ketvel *et al.* (eds.), *Avartuva ajatus* [Expanding Thought], *Luonnonfilosofian seuran julkaisuja* 4, Helsinki, pp. 233 – 246 (cf. [5.2.2], ch. 3).
7. 'William Jamesin luja tahto' [William James's Strong Will], in Ilkka Niiniluoto and Matti Sintonen (eds.), *Tahto* [The Will], *Filosofisia tutkimuksia Tampereen yliopistosta*, Tampere, Vol. 61, pp. 127 – 147 (paper presented at a meeting of the Philosophical Society of Finland in Tampere, January 12 – 13, 1995; cf. [5.2.2], ch. 6).
8. 'Filosofiaa Savon sydämessä?' [Philosophy in the Heart of Savo?], in Jari Eskola (ed.), *Tätä kehtoo tutkia: Sosiaalitieteitä savolaisittain* [This Is Worth Studying: Social Sciences in Savo], *Kuopio University Occasional Reports E: Social Sciences*, Vol. 14, Kuopio, pp. 13 – 24.
- 2000 9. 'Usko ja evidenssi' [Faith and Evidence], in Mirja Aukee-Peiponen and Heikki Kirjavainen (eds.), *Jumala, logiikka ja evidenssi: Uskonnonfilosofisia tarkasteluja historiallisten ja modernien aiheiden pohjalta* [God, Logic, and Evidence: Explorations in the Philosophy of Religion on the Basis of Historical and Modern Topics], *Reports from the Department of Systematic Theology, University of Helsinki*, Vol. 16, Helsinki, pp. 185 – 199 (cf. [5.2.2], ch. 2).
10. 'Luonnon arvo, inhimillinen toiminta ja ihmettely' [The Value of Nature, Human Action, and Wonder], in Arto Haapala and Markku Oksanen (eds.), *Arvot ja luonnon arvottaminen* [Values and the Evaluation of Nature], Gaudeamus, Helsinki, pp. 25 – 37 (paper presented at the colloquium *Arvot ja luonnon arvottaminen*, in Helsinki, March 25 – 26, 1999).
11. 'Kieli, emergenssi ja ontologia' [Language, Emergence, and Ontology], in Urho Määttä, Tommi Nieminen, and Pekka Pälli (eds.), *Emergenssin kielelliset kasvot* [The Linguistic Faces of Emergence], *Folia Fennistica & Linguistica*, Vol. 24, Tampere, pp. 1 – 15 (lecture delivered in the symposium *Emergenssi* at the Department of Finnish and General Linguistics, University of Tampere, October 14 – 15, 1999).
12. 'Modernismi ja modernin ihmisen moraalinen kriisi' [Modernism and the Moral Crisis of the Modern Man], in Marja Härmänmaa and Timo Vihavainen (eds.), *Kivettyneet ihanteet? Klassismin nousu maailmansotien välisessä Euroopassa* [Ideals in Stone? The Rise of Classicism in Europe between the World Wars], *Atena*, Jyväskylä, pp. 89 – 117.
13. 'Nykyhetken solipsismi' [Solipsism of the Present Moment], in Sami Pihlström, Arto Siitonen, and Risto Vilkkö (eds.), *Aika* [Time] ([71.8]), Gaudeamus, Helsinki, pp. 200 – 214 (paper presented at a meeting of the Philosophical Society of Finland in Helsinki, January 10 – 11, 2000).
- 2002 14. 'Ajattelu ja terveys: terapeuttisesta filosofiasta ja filosofisesta terapiasta' [Thought and Health: On Therapeutical Philosophical and Philosophical Therapy], in Anna-Maija Pietilä *et al.* (eds.), *Terveysten edistäminen: Uudistuvat työmenetelmät* [Health-Advancement: Renewing Working Methods], WSOY, Helsinki, pp. 16 – 34 (lecture delivered in a colloquium organized by the Faculty of Social Sciences, University of Kuopio, November 2, 1998; cf. [1.1.13]).

15. ‘Luonnon kuolema ja arvokas ihmiselämä’ [The Death of Nature and the Value of Human Life], in Olli Loukola, Katinka Lybäck, and Mikko Tervo (eds.), *Arvot, ympäristö ja teknologia: Yhteiskunnallisten toimien uudet oikeutukset* [Values, Environment, and Technology: The New Justifications of Social Actions], Yliopistopaino, Helsinki, pp. 277 – 293 (paper presented in the seminar *Arvot, ympäristö ja teknologia yhteiskunnallisessa päätöksenteossa*, at the University of Helsinki, December 4 – 5, 2000).

16. ‘William James kuolevaisuuden ja kuolemattomuuden filosofina’ [William James as a Philosopher of Mortality and Immortality], in Terhi Kiiskinen and Sami Pihlström (eds.), *Kuoleman filosofia* [The Philosophy of Death], *Filosofisia tutkimuksia Helsingin yliopistosta*, Vol. 1, Department of Philosophy, University of Helsinki (cf. [7.1.10]), pp. 97 – 111 (paper presented in the colloquium *Kuoleman filosofia*, at the Department of Philosophy, University of Helsinki, June 12, 2001).

17. ‘Pragmatismi ja looginen empirismi’ [Pragmatism and Logical Empiricism], in Ilkka Niiniluoto and Heikki J. Koskinen (eds.), *Wienin piiri* (The Vienna Circle), Gaudeamus, Helsinki, pp. 213 – 229 (paper presented in the symposium *Wienin piiri*, at the University of Helsinki, May 6, 1998).

18. ‘“Im Anfang war die Tat”: Wittgenstein, kielelliset käytännöt ja pragmatismi’ [“Im Anfang war die Tat”: Wittgenstein, Linguistic Practices, and Pragmatism], in Sami Pihlström, Kristina Rolin, and Floora Ruokonen (eds.), *Käytäntö* [Practice] ([7.1.11]), Yliopistopaino, Helsinki, pp. 301 – 313 (paper presented at the colloquium *Käytäntö*, organized by the Philosophical Society of Finland, in Helsinki, January 10 – 11, 2002; cf. [5.5], ch. 9).

2003

19. ‘Kokemuksen ehdot ja kokemuksen subjekti’ [The Conditions of Experience and the Subject of Experience], in Leila Haaparanta and Erna Oesch (eds.), *Kokemus* [Experience], *Acta Philosophica Tampereensia*, Vol. 1, Tampere University Press, Tampere, pp. 272 – 285 (paper presented at a meeting of the Philosophical Society of Finland at the University of Tampere, January 8 – 9, 2001; also presented in the lecture series, *Sosiaalipoliittisia kokemusmailmoja*, at the Department of Social Politics, University of Helsinki, January 28, 2002; cf. [5.2.4], ch. 11).

20. ‘Filosofinen tieto – tietoa “ihmisluonnosta”’ [Philosophical Knowledge – Knowledge of “Human Nature”], in Petri Räsänen and Marika Tuohimaa (eds.), *Filosofinen tieto ja filosofin taito* [Philosophical Knowledge and the Philosopher’s Skills], *Acta Philosophica Tampereensia*, Vol. 2, Tampere University Press, Tampere, pp. 180 – 202 (paper presented in the seminar *Filosofisen tiedon luonne*, at the University of Tampere, May 10 – 12, 1999; cf. [5.2.4], ch. 4).

21. ‘Tieteen ja uskonnon käytännöt – relativismin ongelman äärellä’ [The Practices of Science and Religion – Facing the Problem of Realism], in Timo Helenius, Timo Koistinen, and Sami Pihlström (eds.), *Uskonnonfilosofia* [The Philosophy of Religion] [7.1.13], WSOY, Helsinki, pp. 149 – 179 (partly based on a lecture delivered in the seminar, *Uskonnot ja ideologiat yhteiskunnan suunnannäyttäjinä* [Religions and Ideologies as the Sign-Posts of Society], at the University of Turku, August 24, 2002).

22. ‘Metodit ja totuus: Ihmis- ja yhteiskuntatieteellisen tutkimuksen filosofisia ongelmia’ [Methods and Truth: Philosophical Problems in the Humanities and Social Sciences], in Jari Eskola and Sami Pihlström (eds.), *Ihmistä tutkimassa: Yhteiskuntatieteiden metodologian ajankohtaisia kysymyksiä* [Studying Man: Current Issues in the Methodology of the Social Sciences], Kuopio University Press, Kuopio [7.1.14], pp. 53 – 76 (lecture at the Department of Social Sciences, University of Kuopio, on March 9, 2000; cf. [5.2.4], ch. 12).

23. ‘Pragmatistin kuolema ja kuolemattomuus: William James (1842 – 1910)’, in Timo Kaitaro and Markku Roinila (eds.), *Filosofin kuolema* [The Philosopher’s Death], Summa, Helsinki, pp. 251 – 256.

2004

24. ‘Amerikkalainen personalismi’ [American Personalism], in Jussi Kotkavirta and Petteri Niemi (eds.), *Persoonaa*, SoPhi, Vol. 84, University of Jyväskylä, Jyväskylä, pp. 161 – 173 (paper presented at a meeting of the Philosophical Society of Finland at the University of Jyväskylä, January 13–14, 2003).

25. ‘Rajanylitys kielletty! Transsendentaalisia kieltoja kielen ja kokemuksen rajoilla’ [Transgressing the Boundaries Prohibited! Transcendental Prohibitions at the Limits of Language and Experience], in Heta Gylling, S. Albert Kivinen, and Risto Vilkkö (eds.), *Kielto*, Yliopistopaino, Helsinki, pp. 240 – 249 (paper presented at a meeting of the Philosophical Society of Finland in Helsinki, January 8 – 9, 2004).

- 2005
26. 'Tiede ja toiminta, teoria ja käytäntö – yliopistot ja ammattikorkeakoulut pragmatismien näkökulmasta' [Knowledge and Action, Theory and Practices – Universities and Colleges from the Perspective of Pragmatism], in Mervi Friman, Osmo Lampinen, Pekka Nummela, and Matti Vesa Volanen (eds.), *Ammattikorkeakouluetiikka* [College Ethics], Opetusministeriön julkaisuja 2004:30, Helsinki, pp. 49 – 60.
27. "'Elämä ja maailma ovat yhtä": *Tractatus* ja solipsismi' ["World and Life Are One": The *Tractatus* and Solipsism], in Juha Räikkä and Jussi Haukioja (eds.), *Elämän merkitys: Filosofisia kirjoituksia elämästä* [The Meaning of Life: Philosophical Writings on Life], Unipress, Kuopio, pp. 141 – 155 (paper presented at a meeting of the Philosophical Society of Finland, *Elämä*, at the University of Turku, January 10 – 11, 2005).
28. 'Naturalismista relativismiin?' [From Naturalism to Relativism?], in Jan Rydman (ed.), *Suhteellista?* [Relative?], Proceedings of Tieteen päivät [Science Days] 2005, Yliopistopaino / Helsinki University Press, and Tieteellisten seurain valtuuskunta, Helsinki, pp. 152 – 174 (paper presented in the "Tieteen päivät" session on relativism at the University of Helsinki, January 12 – 16, 2005).
- 2006
29. 'Ansio ja armo' [Merit and Mercy], in Mikko Lahtinen and Tuulikki Toikkanen (eds.), *Anno Domini 2005*, Yearbook of Diacony, Lahti Diacony Institute, Lahti, pp. 24 – 28.
30. 'Filosofia argumentaationa ja ajattelun kartoittamisena' [Philosophy as Argumentation and as Intellectual Cartography], in Jussi Haukioja and Arto Repo (eds.), *Halu ymmärtää: Kirjoituksia Olli Koistisen 50-vuotispäiväksi* [The Will to Understand: Essays for Olli Koistinen's 50th Birthday], Reports from the Department of Philosophy, University of Turku, Vol. 16, Turku, pp. 122 – 130.
31. 'Transsendentaalinen minä – reikä vai paikka?' [The Transcendental Ego – a Hole or a Place?], in Janne Hiipakka and Anssi Korhonen (eds.), *Eripituisia esseitä S. Albert Kivisen 70-vuotispäivän kunniaksi* [Essays of Different Length in Honor of S. Albert Kivinen's 70<sup>th</sup> Birthday], Philosophical Studies from the University of Helsinki, Vol. 13, Department of Philosophy, University of Helsinki, pp. 115 – 126 (paper presented in a seminar in honor of S. Albert Kivinen's 70<sup>th</sup> birthday, at the University of Helsinki, on October 16, 2003).
- 2007 –
32. 'Transsendentaalinen syyllisyys' [Transcendental Guilt], in Heta Gylling, Ilkka Niiniluoto, and Risto Vilkkio (eds.), *Syy*, Gaudeamus / Helsinki University Press, Helsinki, pp. 143 – 160 (paper presented at a meeting of the Philosophical Society of Finland, in Helsinki, January 9 – 10, 2006).
33. 'Pragmatismien näkökulmia taitoon' [Pragmatist Perspectives on Skill], in Hannu Kotila, Arto Mutanen, and Matti Vesa Volanen (eds.), *Taidon tieto* [The Knowledge of/about Skill], Edita, Helsinki, pp. 149 – 163 (paper presented in the KeVer meetings at Hämeen Ammattikorkeakoulu, Hämeenlinna, on February 16, 2006, and on June 7, 2006).
34. 'Pragmatismi filosofisena perinteenä' [Pragmatism as a Philosophical Tradition], forthcoming in *Pragmatismi filosofiassa ja yhteiskuntatieteissä* [Pragmatism in Philosophy and the Social Sciences], ed. by Erkki Kilpinen, Osmo Kivinen, and Sami Pihlström, Gaudeamus / Helsinki University Press, Helsinki [7.1.21] (partly presented in the seminar *Nykyajan filosofian taustoista*, at the University of Tampere, March 16, 2001 [with the title, 'Peirce ja pragmatismien traditio']; in a meeting of the Metaphysical Club at the University of Helsinki, February 5, 2004; and in the seminar, *Filosofian historian ja systemaattisen filosofian suhteista*, at the University of Tampere, March 25–26, 2004; an early version available online at: <http://www.helsinki.fi/filosofia/s2003/Pragmatismi%20perinne.pdf>).
35. 'Putnam, Hilary (1926-)', forthcoming in *Filosofian sanakirja ajattelijoista*, ed. by Toivo Salonen and Tapio Nykänen, University of Lapland, Rovaniemi.
36. 'Tiede, tekniikka ja kulttuuri – pragmatistisia näkökulmia' [Science, Technology, and Culture – Pragmatist Perspectives], forthcoming in the proceedings of the seminar, *Mitä on tekniikan filosofia?* [What Is the Philosophy of Technology?], ed. by Jussi Naukkarinen and Henri Kynsilehto, Tampere (paper presented in the seminar at the University of Tampere, May 5, 2006).
37. "'Uskonnollinen henkilö käyttää kuvaa": Kuvat ja vertauskuvat Wittgensteinin uskonfilosofiassa' ["The Religious Person Uses a Picture": Pictures and Metaphors in Wittgenstein's Philosophy of Religion]

forthcoming in *Kuva*, ed. by Leila Haaparanta, Timo Klemola, Jussi Kotkavirta, and Sami Pihlström, Acta Philosophica Tamperensia, Tampere University Press, Tampere (paper presented at a meeting of the Philosophical Society of Finland, in Tampere, January 8 – 9, 2007).

38. ‘Tutkimuksen etiikan filosofisia lähtökohtia’ [Philosophical Standpoints for the Ethics of Research], forthcoming in *Etiikka monitieteisessä tiedemaailmassa* [Ethics in a Multidisciplinary Academic World], ed. by Anna-Maija Pietilä and Helena Länsimies-Antikainen, University of Kuopio, Kuopio.

## 5. ACADEMIC MONOGRAPHS

### 5.1. International monographs

- 1996 1. *Structuring the World: The Issue of Realism and the Nature of Ontological Problems in Classical and Contemporary Pragmatism*, Acta Philosophica Fennica, Vol. 59, The Philosophical Society of Finland, Helsinki, 446 pp. (Doctoral Dissertation in theoretical philosophy, defended on May 24, 1996; accepted, *eximia cum laude approbatur*, by the Faculty of Arts, University of Helsinki, on September 17, 1996.)<sup>4</sup>
- 1998 2. *Pragmatism and Philosophical Anthropology: Understanding Our Human Life in a Human World*, American University Studies, V: Philosophy, Vol. 186, Peter Lang, New York and Bern, xv + 287 pp.<sup>5</sup>
- 2003 3. *Naturalizing the Transcendental: A Pragmatic View*, Prometheus/Humanity Books, Amherst, NY, 390 pp.<sup>6</sup>
- 2004 4. *Solipsism: History, Critique, and Relevance*, Acta Philosophica Tamperensia, Vol. 3, Tampere University Press, Tampere, 299 pp.
- 2005 5. *Pragmatic Moral Realism: A Transcendental Defense*, Studies in Pragmatism and Values (Value Inquiry Book Series, Vol. 171), Rodopi, Amsterdam and New York, xiii + 171 pp.<sup>7</sup>
- 2008 6. “The Trail of the Human Serpent Is over Everything”: *Jamesian Perspectives on Mind, World, and Religion*, University Press of America (Rowman & Littlefield Publishing Group), Lanham, MD, 253 pp.

### 5.2. Finnish monographs

- 1997 1. *Tutkiiko tiede todellisuutta? Realismi ja pragmatismi nykyisessä tieteenfilosofiassa* [Does Science Investigate Reality? Realism and Pragmatism in Contemporary Philosophy of Science], Reports from the Department of Philosophy, University of Helsinki, Vol. 1/1997, 228 pp.
- 2001 2. *Usko, järki ja ihminen: Uskonnonfilosofisia esseitä* [Faith, Reason, and Man: Essays in the Philosophy of Religion], Suomalaisen Teologisen Kirjallisuusseuran julkaisuja, Vol. 227, Helsinki, 243 pp.<sup>8</sup>
3. *Filosofin käytännöt: Pragmatismien perinteen vaikutus suomalaisessa filosofiassa 1900-luvulla* [The Philosopher’s Practices: The Influence of the Tradition of Pragmatism in Finnish Philosophy in the Twentieth Century], UNIPress, Kuopio and Joensuu, 201 pp.<sup>9</sup>
- 2002 4. *Kokemuksen käytännölliset ehdot: Kantilaisen filosofian uudelleenarviointia* [The Practical Conditions of Experience: Re-evaluating Kantian Philosophy], Yliopistopaino / Helsinki University Press, Helsinki, 321 pp.

<sup>4</sup> Reviewed by Arto Tukiainen in *niin & näin* 2/1997, John Capps in *SAAP (Society for the Advancement of American Philosophy) Newsletter* 80 (1998), Henry Jackman in *Transactions of the Charles S. Peirce Society* 34 (1998), Antonio Diéguez-Lucena in *Theoria* (Spain) 14:3 (2000), and Joerg Hermann Fehige in *Philosophischer Literaturanzeiger* 56:4 (2003).

<sup>5</sup> Reviewed (together with [5.1]) by Emil Visnovsky in *Filozofia* 6 (2000) (in Slovak).

<sup>6</sup> Reviewed by Andrew Fiala in *Philosophy in Review* 24:6 (2004) and by Lisa Käll and Eva Schwarz in *Sats* 6:1 (2005).

<sup>7</sup> Reviewed by Jeffrey Deuck in *SAAP Newsletter* (2006) and by Heikki A. Kovalainen in *niin & näin* 2/2007.

<sup>8</sup> Reviewed by Juha Sihvola (together with [5.4]) in *Helsingin Sanomat* (June 30, 2001), Jaana Hallamaa in *niin & näin* 2/2001, Antti Eskola in *Tieteessä tapahtuu* 6/2001, Salla Ranta in *Etsijä* 1/2001, Timo Helenius in *Vartija* 3/2001, and Taneli Kylätasku in *Kotimaa* (October 12, 2001).

<sup>9</sup> Reviewed by Heta Gylling in *Tieteessä tapahtuu* 8/2001.

## 6. TEXTBOOKS

- 2000 1. (coauthors: Jaana Hallamaa, Ukri Pulliainen, Eero Salmenkivi, and Juha Sihvola) *Odysssea: Matka filosofiaan* [Odysssea: A Journey to Philosophy], Edita, Helsinki, 205 pp. (an introductory textbook of philosophy for high-school students; Edita's textbook prize, FIM 30000, and the textbook prize of the Finnish Association of Non-Fiction Writers, FIM 20000, shared by the authors).
- 2001 2. (coauthors: Jaana Hallamaa, Ukri Pulliainen, Eero Salmenkivi, and Juha Sihvola) *Etiikan Odysssea* [An Odyssey of Ethics], Edita, Helsinki, 168 pp. (part II of [6.1/6.4]).
- 2002 3. (coauthors: Jaana Hallamaa, Ukri Pulliainen, Eero Salmenkivi, and Juha Sihvola) *Tiedon Odysssea* [An Odyssey of Knowledge], Edita, Helsinki, 176 pp. (part III of [6.1/6.4]).
- 2005 4. (coauthors: Jaana Hallamaa, Ukri Pulliainen, Eero Salmenkivi, and Juha Sihvola) *Filosofian Odysssea* [An Odyssey of Philosophy], Edita, Helsinki, 168 pp. (a new introductory textbook for high-school students).
- 2007 5. (coauthors: Jaana Hallamaa, Ukri Pulliainen, Eero Salmenkivi, and Juha Sihvola) *Yhteiskunnan Odysssea* [An Odyssey of Society], Edita, Helsinki, 177 pp. (part IV of [6.1/6.4]).

## 7. OTHER ACADEMIC PUBLICATIONS

### 7.1. (Co-)edited books

- 1995 1. (coeditors: Martti Kuokkanen and Gabriel Sandu) *Filosofisia tienviittoja Heikki Kanniston 50-vuotispäivän kunniaksi* [Philosophical Road-Signs in Honor of the 50th Birthday of Heikki Kannisto], Reports from the Department of Philosophy, University of Helsinki, Vol. 3/1995, vi + 200 pp.
- 1996 2. (coeditors: I.A. Kiesepää and Panu Raatikainen) *Tiede, totuus ja todellisuus: Kirjoituksia Ilkka Niiniluodon 50-vuotispäivän kunniaksi* [Science, Truth, and Reality: Essays in Honor of the 50th Birthday of Ilkka Niiniluoto], Gaudeamus, Helsinki, 381 pp.<sup>10</sup>
3. (coeditors: Heta Häyry and Thomas Wallgren) *Ajatus*, Yearbook of the Philosophical Society of Finland (1995), Vol. 52, 241 pp.
- 1997 4. (coeditors: Heta Häyry and Thomas Wallgren) *Ajatus*, Yearbook of the Philosophical Society of Finland (1997), Vol. 54, 263 pp.<sup>11</sup>
- 1998 5. (coeditors: Heta Häyry and Thomas Wallgren) *Ajatus*, Yearbook of the Philosophical Society of Finland (1998), Vol. 55, 300 pp.
- 1999 6. (coeditors: Heta Gylling and Thomas Wallgren) *Ajatus*, Yearbook of the Philosophical Society of Finland (1999), Vol. 56, 280 pp.
- 2000 7. (coeditors: Heta Gylling and Thomas Wallgren) *Ajatus*, Yearbook of the Philosophical Society of Finland (2000), Vol. 57, 208 pp.
- 2001 8. (coeditors: Arto Siitonen and Risto Vilkkö) *Aika* [Time], Gaudeamus, Helsinki, 287 pp.<sup>12</sup>
9. (coeditors: Mats Bergman and Heta Gylling) *Ajatus*, Yearbook of the Philosophical Society of Finland (2001), Vol. 58, 308 pp.

<sup>10</sup> Reviewed by Raimo Siltala in *Helsingin Sanomat* (July 28, 1996) and by Heikki Vuorila in *Yliopisto* 8/1996.

<sup>11</sup> Volume 53 of *Ajatus* (yearbook of 1996, published in 1997) was edited by guest editors.

<sup>12</sup> Reviewed by Johan Lahdenperä in *Helsingin Sanomat* (December 31, 2000).

- 2002
10. (coeditor: Terhi Kiiskinen) *Kuoleman filosofia* [The Philosophy of Death], Filosofisia tutkimuksia Helsingin yliopistosta / Philosophical Studies from the University of Helsinki, Vol. 1, Helsinki, 218 pp.<sup>13</sup>
11. (coeditors: Kristina Rolin and Floora Ruokonen) *Käytäntö* [Practice], Yliopistopaino / Helsinki University Press, Helsinki, 315 pp.
12. (coeditors: Mats Bergman and Heta Gylling) *Ajatus*, Yearbook of the Philosophical Society of Finland (2002), Vol. 59, 250 pp.
- 2003
13. (coeditors: Timo Helenius and Timo Koistinen) *Uskonnonfilosofia* [The Philosophy of Religion], WSOY, Helsinki, 422 pp.<sup>14</sup>
14. (coeditor: Jari Eskola) *Ihmistä tutkimassa: Yhteiskuntatieteiden metodologian ajankohtaisia kysymyksiä* [Studying Man: Current Issues in the Methodology of the Social Sciences], Kuopio University Press, Kuopio, 197 pp.
15. (coeditors: Mats Bergman and Heta Gylling) *Ajatus*, Yearbook of the Philosophical Society of Finland (2003), Vol. 60, 363 pp.
- 2004
16. (coeditors: Mats Bergman and Juha Räikkä) *Ajatus*, Yearbook of the Philosophical Society of Finland (2004), Vol. 61, 463 pp.
- 2005
17. (coeditors: Mats Bergman and Juha Räikkä) *Ajatus*, Yearbook of the Philosophical Society of Finland (2005), Vol. 62, 204 pp.
- 2006
18. (coeditors: Heikki J. Koskinen and Risto Vilko) *Science – a Challenge to Philosophy?*, Proceedings of the XV Internordic Philosophical Symposium (Helsinki, May 13 – 15, 2004), Scandinavian University Studies in the Humanities and Social Sciences, Vol. 27, Peter Lang, Frankfurt am Main, 339 pp.<sup>15</sup>
19. (coeditors: Mats Bergman and Juha Räikkä) *Ajatus*, Yearbook of the Philosophical Society of Finland (2006), Vol. 63, 304 pp.
20. *Wittgenstein and the Method of Philosophy*, Acta Philosophica Fennica, Vol. 80, The Philosophical Society of Finland, Helsinki, 239 pp.
- 2007
21. (coeditors: Erkki Kilpinen and Osmo Kivinen) *Pragmatismi filosofiassa ja yhteiskuntatieteissä* [Pragmatism in Philosophy and the Social Sciences], Gaudeamus, Helsinki, forthcoming.
22. (coeditors: Panu Raatikainen and Matti Sintonen) *Approaching Truth: Essays in Honor of Ilkka Niiniluoto*, College Publications, London, forthcoming.
23. (coeditors: Mats Bergman and Juha Räikkä) *Ajatus*, Yearbook of the Philosophical Society of Finland (2007), Vol. 64, 340 pp., forthcoming in fall, 2007.
24. (coeditors: Leila Haaparanta, Timo Klemola, and Jussi Kotkavirta) *Kuva*, Acta Philosophica Tamperensia, Tampere University Press, Tampere, forthcoming in 2007-2008.

## 7.2. Articles in non-refereed Finnish journals

- 1993
1. 'Maailma ja sen versiot: pragmatistisesta todellisuuskäsityksestä' [The World and Its Versions: On the Pragmatist Conception of Reality], *Camenes* 12, pp. 2 – 16.
2. 'Ovatko narratologisen kommunikaation agentit olemassa?' [Do the Agents of Narratological Communication Exist?], *Camenes* 13, pp. 12 – 36.

<sup>13</sup> Reviewed by Antti Vanas in *SuPer* 10/2002 and by Virve Pohjanpalo in *Yliopisto* 23/2002; reports in the Finnish radio in fall 2002.

<sup>14</sup> Reviewed by Ilkka Pyysiäinen in *Tieteessä tapahtuu* 8/2003 and by Antti Syrjälä in *niin & näin* 1/2004.

<sup>15</sup> Review by Konrad Talmont-Kaminski forthcoming in *Philosophy in Review* (2008).

- 1994 3. “‘Oliot sinänsä” ja miksi tiede ei ole niiden mitta’ [“Things in Themselves” and Why Science is not Their Measure], *Minervan pöytäkirjat* 2/1994, pp. 5 – 16 (paper presented at a meeting of Dilemma in Helsinki, on April 8, 1994).
- 1995 4. ‘Onko uskonnon oltava yliluonnollista?’ [Does Religion Have to Be Supernatural?], *Vartija* 5-6/1995, pp. 200 – 206 (cf. [5.2.2], ch. 5).
- 1996 5. ‘Tutkiiko tiede todellisuutta?’ [Does Science Investigate Reality?], *Skeptikko* 4/1996, pp. 18 – 22 (paper presented at a meeting of Skepsis in Helsinki, on December 11, 1996).
- 1997 6. ‘Intellektuellit ja uskontokritiikki’ [Intellectuals and Critique of Religion], *Vartija* 4/1997, pp. 123 – 131 (paper presented at the symposium Willin Miehen Teologia VI in Lappeenranta, on June 6, 1997; cf. [5.2.2], ch. 1).
- 1998 7. ‘Ympäristökeskustelun mahdollisuudesta’ [On the Possibility of Environmental Discussion], *Tieteessä tapahtuu* 4/1998, pp. 19 – 23 (paper presented at a meeting of the Dodona Combo Project and the Philosophical Society of Finland in Helsinki, on March 30, 1998).
- 2000 8. ‘Etiikka ja uskonto: Ytimessä yksilö?’ [Ethics and Religion: The Individual at the Center?], *Vartija* 1/2000, pp. 2 – 12 (lecture delivered at the “philosophy event”, *Globaali etiikka – mikä ihmisiä yhdistää?*, in Tampere, on May 22, 1999).
- 2001 9. ‘Idealismin paluu?’ [The Return of Idealism?], *Tieteessä tapahtuu* 4/2000, pp. 5 – 11.
10. ‘Moraali ei ole kaupan’ [Morality is not for Sale], *Kanava* 3/2001, pp. 175 – 179.
11. ‘Ymmärtäminen filosofian – ja elämän – päämääränä’ [Understanding as a Goal of Philosophy – and of Life], *Tiedepolitiikka* 2/2001, pp. 7 – 18 (based on a comment on Bernt Österman’s paper, ‘Förståelsens epistemologi’, at the summer colloquium *The Epistemology of Understanding* organized by the Department of Philosophy, University of Helsinki, and Svenska folkakademin, in Porvoo, June 27, 1998; earlier version also in the internet: <http://www.helsinki.fi/people/lars.lundsten/under>).
12. ‘Usko ja järki, sovittamaton ristiriita?’ [Faith and Reason, an Irreconcilable Conflict?], *Vartija* 5-6/2001, pp. 211 – 218 (lecture delivered at a meeting of Erkki Niinivaara Society, in Helsinki, on October 18, 2001).
- 2002 13. ‘Dialogi vai monologi? Elämäntavustusten perusteltavuudesta’ [Dialogue or Monologue? On the Justifiability of Views of Life], *Vartija* 4/2002, pp. 129 – 141.
14. ‘Syyllinen ihminen markkinavoimien tuolla puolen’ [The Guilty Man beyond Market Forces], *Tiedepolitiikka* 4/2002, pp. 13 – 20 (paper presented at *Edistyksen Päivät* in Helsinki, October 18 – 19, 2002).
- 2003 15. ‘Järki, usko ja epäusko: relativismin ongelma’ [Reason, Faith, and Unfaith: The Problem of Relativism], *Humanisti* 1/2003, pp. 12 – 17 (paper presented at a meeting of Helsingin Humanistiyhdistys, October 10, 2002; cf. [4.21]).
- 2004 16. ‘Heidegger ja suomalainen analyyttinen filosofia’ [Heidegger and Finnish Analytic Philosophy], *Tieteessä tapahtuu* 2/2004, pp. 5 – 14 (paper presented in the symposium, *Heidegger Suomessa*, at the University of Helsinki, January 16 – 17, 2004; also, in an abridged form, in Miika Luoto and Jussi Backman (eds.), *Heidegger: Ajattelun aiheita*, 23°45, Eurooppalaisen filosofian seura, Tampere, 2006, pp. 213 – 235).
- 2006 17. ‘Fysikalismin sokea piste’ [The Blind Spot of Physicalism], *Tieteessä tapahtuu* 2/2006, pp. 26 – 31 (paper presented at the seminar, *Suhteita tieteessä* [Relations in Science], in Helsinki, on the Unesco Science Day, November 10, 2005; cf. [1.1.35]).

### 7.3. Book reviews, popular articles, interviews, and other minor works in non-refereed Finnish journals

- 1988 1. 'Teos, joka tuntuu olevan kirjoitettu juuri minusta' [A Literary Work Apparently Written about Me], *Suomen Kuvalehti* 21/1988, p. 78.
- 1990-1992 More than 40 articles, interviews, etc. in *Helsingin Sanomat (HS)* and *Terveys 2000* [Health 2000]. The following items are closely related to philosophy ([7.3.2] – [7.3.11]):
2. 'Logiikassa eletään murrosvaihetta' [Logic in a Transitional Phase], *HS* July 20, 1990.
3. 'Eino Kaila on suomalaisen filosofian sankarihahmo' [Eino Kaila is the Heroic Figure of Finnish Philosophy], *HS* August 10, 1990.
4. 'Moraalifilosofia pohtii myös elämän ja kuoleman kysymystä' [Moral Philosophy is also Concerned with the Question of Life and Death], *HS* November 23, 1990.
5. 'Tiede ei aina kerro koko maailman kuvaa' [Science Does not Always Provide a Picture of the Entire World], *HS* March 29, 1991.
6. 'Uni – avain ihmismieleen' [Dream – a Key to the Human Mind] (review of the Finnish translation of C.G. Jung, *Man and His Symbols*, 1991), *Terveys 2000* 6/1991, p. 61.
7. 'Ruumiin, mielen ja maailman sopusointu: mitä terveys on?' [The Harmony of Body, Mind, and World: What is Health?], *Terveys 2000* 7/1991, pp. 44 – 47.
8. 'Ongelmien syyt terapeutin mielikuvituksessa?' [Problems Caused by the Imagination of the Therapist?] (review of B. Furman and T. Ahola, *Taskuvarkaant nudistileirillä*, 1990), *Terveys 2000* 9/1991, p. 57.
9. 'Psykoterapeutti pyövelinä' [The Psychotherapist as an Executioner] (review of the Finnish translation of I.D. Yalom, *Rakkauten pyöveli ja muita tarinoita psykoterapiasta*, 1989), *Terveys 2000* 3/1992, p. 57.
10. 'Ei verta Jehovan todistajalle' [No Blood for a Jehovah's Witness], *Terveys 2000* 3/1992, pp. 58 – 60.
11. 'Uskolla autuaaksi? Päivä vaihtoehdoterapioiden parissa' [Faith Makes You Happy? A Day amidst Alternative Therapies], *Terveys 2000* 4/1992, pp. 42 – 43.
- 1995 12. 'Shakki – tiedettä, sotaa, urheilua vai elämää?' [Chess – Science, War, Sport, or Life?], *Liikuttaja* 1/1995, p. 16.
- 1996 13. (coauthor: Marianna Soini) 'Filosofi puutarhassa' [Philosopher in the Garden], *Puutarha* 12/1996, pp. 604 – 605.
- 1997 14. 'Kriittinen filosofia' [Critical Philosophy], *Kriitikin Uutiset* 2/1997, pp. 4 – 6.
- 1998 15. 'Kieli puhuu itsestään: Jaakko Hintikan tutkimukset haastavat 1900-luvun filosofian' [Language Speaks about Itself: Jaakko Hintikka's Investigations as a Challenge to 20<sup>th</sup> Century Philosophy], *HS* August 9, 1998.
16. 'Filosofian opiskelusta ja opettamisesta' [On the Study and Teaching of Philosophy], *Aurora* 4/1998, pp. 63 – 64.
- 1999 17. 'Emergenssistä' [On Emergence], *Tieteessä tapahtuu* 1/1999, pp. 42 – 46.
18. 'Järkeä tuo toivoa' [Reason Brings Hope] (review of J. Sihvola, *Toivon vuosituhat: Eurooppalainen ihmiskuva ja suomalaisen yhteiskunnan tulevaisuus*, 1998), *Tieteessä tapahtuu* 3/1999, pp. 61 – 63.
19. 'Elämän merkityksestä median pyörteeseen' [From the Meaning of Life to Mass Media], *HS* April 1, 1999 (paper presented, with the title 'Pragmatismi Suomessa ennen ja jälkeen analyttisen filosofian' [Pragmatism in Finland before and after Analytic Philosophy], at the 125<sup>th</sup> anniversary colloquium of the Philosophical Society of Finland, in Helsinki, on October 17, 1998).

- 2000
20. 'Arvofilosofian ainekset' [The Elements of a Philosophy of Value], *HS* April 14, 1999.
21. 'Emergenssistä, jälleen kerran' [On Emergence, Once Again], *Tieteessä tapahtuu* 4/1999, pp. 46 – 47.
22. 'Vihaisten naisten tutkimusta' [Research on Angry Women] (review of K. Lagerspetz, *Naisten aggressio*, 1998), *Tiedepolitiikka* 3/1999, pp. 55 – 58.
23. 'Aristoteles on yhä ykkönen' [Aristotle is Still Number One] (review of S. Albert Kivinen, *Metafyysisiä esseitä*, 1999), *HS* February 9, 2000.
24. 'Tutkija uskon ulottuvilla' [A Scholar Close to Faith] (review of A. Eskola, *Uskon tunnuksia: Mitä Jumalasta pitäisi ajatella*, 1999), *Tieteessä tapahtuu* 2/2000, pp. 78 – 82 (cf. [5.2.2], ch. 10).
25. 'Mitä liikkuu psykologin mielessä?' [What's In the Psychologist's Mind?] (review of K. Lagerspetz, *Mitä tulee mieleen: Psykologin esseitä*, 2000), *HS* June 10, 2000.
26. 'Kommentti S. Albert Kiviselle' [Comment to S. Albert Kivinen], *Tieteessä tapahtuu* 5/2000, p. 52.
27. 'Muutoksen ajasta, ihmisestä ja vähän muustakin' [On the Time of Change, Man, and Something Else] (review of M. Kamppinen, *Ajat muuttuvat*, 2000), *Tieteessä tapahtuu* 8/2000, pp. 55 – 57.
- 2001
28. 'Willard Van Orman Quine halusi filosofiasta tieteen palvelijan' [Willard Van Orman Quine Wanted to Make Philosophy a Servant of Science], *HS* January 10, 2001 (obituary of W.V. Quine).
29. 'Pragmatismi, Yhdysvaltain filosofia' [Pragmatism, the Philosophy of the United States], *Maailmanpyörä* 1/2001, pp. 12 – 15.
30. 'Fysiikan uskonnollisuus, uskontotieteilijän uskonnottomuus' [The Religiousness of the Physicist, the Non-religiousness of the Comparative Religionist] (review of K. Enqvist, *Valo ja varjo*, 2000, and I. Pyysiäinen, *Harvat ja valitut*, 2001), *Tieteessä tapahtuu* 4/2001, pp. 68 – 74.
31. 'Dewey ja idealismi' [Dewey and Idealism], *Tieteessä tapahtuu* 5/2001, pp. 46 – 47.
32. 'Loogikko todellisuuden kimpussa' [A Logician Struggling with Reality] (review of J. Hintikka, *Filosofian köyhyys ja rikkaus*, 2001), *Tieteessä tapahtuu* 5/2001, pp. 55 – 62.
33. 'Metafyysiikka ei ole kevytfilosofiaa' [Metaphysics Is No Light Philosophy] (review of R. Juti, *Johdatus metafysiikkaan*, 2001), *HS* June 13, 2001.
34. 'Uskontotiede ja uskonnonfilosofia: Kommentti Ilkka Pyysiäiselle' [Religious Studies and the Philosophy of Religion: A Comment to Ilkka Pyysiäinen], *Tieteessä tapahtuu* 6/2001, pp. 32 – 33.
35. 'Moraalisesta hämmennyksestä' [On Moral Confusion], *Kanava* 7/2001, pp. 399 – 400.
36. 'Pragmatismi ei oikeuta sotaa' [Pragmatism Does Not Justify War], *HS* November 15, 2001.
37. 'Filosofian perinteet ja sodanvastaisuus' [Philosophical Traditions and Pacifism], *HS* December 15, 2001.
38. 'Uskonto, pragmatismi ja ihmisoikeudet' [Religion, Pragmatism, and Human Rights], *Ihmisoikeusraportti* 4/2001, p. 13.
- 2002
39. 'Deweylainen pragmatismi nousee Suomessa' [Deweyan Pragmatism Rises in Finland] (review of O. Kivinen and P. Ristelä, *Totuus, kieli ja käytäntö*, 2001), *Tiedepolitiikka* 3/2001, pp. 58 – 61.
40. 'Etiikasta ja elämän erehdyksistä' [On Ethics and the Mistakes of Life] (review of M.-R. Ollila, *Erheitä ja virheitä*, 2002), *Tieteessä tapahtuu* 6/2002, pp. 52 – 54.

41. 'Uskonnollista robottia rakentamassa: Kommentti Ilkka Pyysiäiselle' [Building a Religious Robot: A Comment to Ilkka Pyysiäinen], *Tieteessä tapahtuu* 7/2002, pp. 60 – 62.
- 2003
42. 'Filosofin menestystarina eli entisen humanistin muistelmat' [A Philosopher's Success Story, or the Memoirs of a One-Time Humanist] (review of G.H. von Wright, *Elämäni niin kuin sen muistan*, 2002), *Tiedepolitiikka* 4/2002, pp. 56 – 59.
43. 'Perimmäisyyksien pohtijat' [Those Who Reflect on Ultimate Issues] (review of T. Lappalainen, ed., *Uskon, epäilen*, 2002), *Vartija* 1/2003, pp. 30 – 33.
44. 'Sosiaalisen todellisuuden täsmäanalyysiä' [Sharp Analysis of Social Reality] (review of R. Tuomela, *The Philosophy of Social Practices*, 2002), *Tieteessä tapahtuu* 1/2003, pp. 56 – 62.
45. 'Teologia on tiedettä' [Theology is a Science] (review of P. Luomanen, ed., *Teologia: Johdatus tutkimukseen*, 2001), *Tieteessä tapahtuu* 2/2003, pp. 64 – 67.
46. 'Uskon tunnustelijan uudet tunnustukset' [The New Confessions of the Faith-Seeker] (review of A. Eskola, *Tiedän ja uskon*, 2003), *Tieteessä tapahtuu* 7/2003, pp. 54 – 58.
- 2004
47. 'Ihmistieteitä ihmettelemässä' [Wondering at the Human Sciences] (review of P. Raatikainen, *Ihmistieteet ja filosofia*, 2004), *Tieteessä tapahtuu* 4/2004, pp. 65 – 68.
48. 'Kun realismi onkin teismiä: Huomioita uskon ja järjen suhteesta' [When Realism Turns into Theism: Remarks on the Relation between Faith and Reason], *Etsijä* 1/2004.
- 2005
49. 'Tiede ja edistyksen myytti' [Science and the Myth of Progress] (review of E. Valtaoja, *Avoin tie*, 2004), *Tieteessä tapahtuu* 1/2005, pp. 52 – 57.
50. 'Tulkitseva tiede, ymmärretty oleminen' [Interpretive Science, Understood Being] (review of J. Tontti, ed., *Tulkinnasta toiseen*, 2005), *Tieteessä tapahtuu* 4/2005, pp. 70 – 74.
51. 'Ylimalkaista filosofiaa kansalaisen velvollisuuksista' [Loose Philosophy on the Duties of a Citizen] (review of the Finnish translation of D. Selbourne, *The Principle of Duty*, 2005), *Tieteessä tapahtuu* 6/2005, pp. 62 – 66.
52. 'Luovan ihmisen puolustajat?' [Defenders of the Creative Person?] (review of L. Rauhala, *Ihminen kulttuurissa – kulttuuri ihmisessä*, 2005, and J. Hankamäki, *Työttömän kuolema*, 2005), *Tieteessä tapahtuu* 7/2005, pp. 64 – 68.
- 2006
53. 'Monitieteinen ja -tasoinen kokoelma' [An Interdisciplinary and Uneven Collection] (review of E. Hartikainen et al., eds., *Suomalaisen filosofian 'enfant terrible'*, 2005), *Tieteessä tapahtuu* 3/2006, pp. 71 – 72.
54. 'Filosofia muutosvoimana' [Philosophy as a Transformative Power] (review of T. Wallgren, *Transformative Philosophy*, 2006), *Tieteessä tapahtuu* 7/2006, pp. 64 – 73.
- 2007
55. 'Saksalaisen idealismin klassikko' [A Classic of German Idealism] (review of the Finnish translation, by I. Jauhiainen, of J.G. Fichte, *Grundlage der gesamten Wissenschaftslehre*, 2006), *Tieteessä tapahtuu* 5/2007, pp. 61 – 63.
56. 'Ryhmä – monta minää vai me? Raimo Tuomela rakentaa kaiken teoriaa sosiaalisuudesta' [A Group – Several Selves or a We? Raimo Tuomela Is Constructing a Theory of Everything about Sociality], *HS*, October 30, 2007.

#### 7.4. Congress abstracts and electronic publications<sup>16</sup>

- 1997 1. ‘Human Knowledge and Human Action: Revising Our Concepts of Scientific Realism and Rationality’, <http://gwdu19.gwdg.de/~gap/gap3/abstract/>, abstract (presented at the 3<sup>rd</sup> congress of Gesellschaft für analytische Philosophie, *Rationality, Realism, Revision*, Munich, September 15 – 18, 1997; cf. [5.1.2], ch. 4).
2. ‘Kertooko kertomus, kuvaako kuva?’ [Does a Story Narrate, Does a Picture Represent?], <http://www.designmedia.net> (cf. [3.13]).
- 1998 3. ‘Narrativity, Modernity, and Tragedy: How Pragmatism Educates Humanity’, [www.bu.edu/wcp](http://www.bu.edu/wcp) (paper presented at the 20<sup>th</sup> World Congress of Philosophy, *Paideia: Philosophy Educating Humanity*, in Boston, August 10 – 16, 1998, in the section “Philosophical Anthropology”; cf. [5.1.2], ch. 9).
4. ‘Did We (Pragmatists) Forget Kant? Problems in Some Recent Work on (and within) the Tradition of American Pragmatism’, abstract (paper presented at the 20<sup>th</sup> World Congress of Philosophy, *Paideia: Philosophy Educating Humanity*, in Boston, August 10 – 16, 1998, in the roundtable discussion “American Philosophy with Others’ Eyes”, organized by the American Philosophical Association (APA); the paper was one of the three winners of the travel grant competition sponsored by the APA, prize USD 1250; cf. [5.1.3], ‘Introduction’).
5. ‘Time – a Human Construction?’, abstract (paper presented in the congress *History and Time* at the University of Turku, September 25 – 26, 1998; cf. [5.1.3], ch. 5).
- 2000 6. ‘Truth and Methods: Is the University a Truth-Seeking Institution?’, <http://www.helsinki.fi/inno2000>, abstract (paper presented at the conference, *Innovations in Higher Education 2000*, at the University of Helsinki, August 30 – September 2, 2000).
- 2001 7. (coauthor: Heikki J. Koskinen) ‘Philosophical and Empirical Knowledge in the Program of Naturalism’, in Mika Kiikeri and Petri Ylikoski (eds.), *Explanatory Connections: Electronic Essays Dedicated to Matti Sintonen*, <http://www.valt.helsinki.fi/kfil/matti> (partly presented in the lecture series *Filosofiakäsityksiä*, at the University of Tampere, on November 1, 2001); a revised, longer version is forthcoming in *Philosophy as a Discipline: Essays on the Very Idea*, ed. by Leila Haaparanta.
- 2002 8. ‘Naturalizing the Subject: Problems in the Program of Naturalism’, abstract (paper presented at the 4<sup>th</sup> European Conference for Analytic Philosophy, ECAP4, in Lund, June 14 – 18, 2002; cf. [7.4.7]).
9. ‘Oiva Ketonen, 1913 – 2000’, in *Kansallisbiografia* [National Biographies], [www.kansallisbiografia.fi](http://www.kansallisbiografia.fi), Suomalaisen Kirjallisuuden Seura (SKS), Helsinki.
- 2003 10. ‘Jaakko Hintikka, 1929–’, in *Kansallisbiografia* [National Biographies], [www.kansallisbiografia.fi](http://www.kansallisbiografia.fi), SKS, Helsinki.
11. ‘Transcendental Idealism in Post-Empiricist Philosophy of Science’, abstract (paper accepted for, but not presented at, the 12<sup>th</sup> International Congress of Logic, Methodology and Philosophy of Science, in Oviedo, Spain, August 2003; cf. [1.1.27]).
- 2004 12. ‘Trusting Science and Trusting People: a Pragmatist Account’, [http://www.csi-eusmp.fr/csi/programme\\_4S/jour/programme\\_jour.php](http://www.csi-eusmp.fr/csi/programme_4S/jour/programme_jour.php), abstract (paper presented at the 4S/EASST conference, *Public Proofs of Science, Technology, and Democracy*, Paris, August 25 – 28, 2004; cf. [5.1.5], ch. 6).
- 2006 13. ‘The Transcendental Method in Metaphysics’, invited paper presented at the conference, *The History of the Transcendental Turn*, in London, September 29 – 30, 2006; available online at the conference website:

<sup>16</sup> Most of the abstracts mentioned here have been published both in a congress booklet and in the internet. Published or forthcoming congress papers are listed in sections 1 – 4 above (depending on their forum of publication); abstracts of those published or forthcoming congress papers are *not* listed in this section. Nor are the possible online versions of papers listed in sections 1 – 4 listed here. Thus, no contribution is listed more than once; this section lists *only* those papers that are available *merely* as a congress abstract and/or an (non-refereed) internet publication. Some of the congress papers listed here have been (or will be) submitted for (genuine) publication.

<http://www.essex.ac.uk/philosophy/tpn/2006conference.shtml> (also presented at the research seminar of the Department of Philosophy, University of Helsinki, on November 16, 2006; revised version available at [www.helsinki.fi/filosofia/tutkijaseminaari/htm](http://www.helsinki.fi/filosofia/tutkijaseminaari/htm)).

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14. 'On the Conditions of Discourse and Being: Kantian, Wittgensteinian, and Levinasian Perspectives on the Relation between Metaphysics and Ethics', invited paper presented (with the title, 'The Relation between Metaphysics and Ethics in Kantian Transcendental Philosophy') in the panel session, *Politics and Metaphysics in Kant*, at the 4<sup>th</sup> ECPR General Conference, in Pisa, Italy, on September 6, 2007; abstract and (an early version of) the paper are available online through the conference website: <http://www.essex.ac.uk/ecpr/events/generalconference/pisa/index.aspx> (submitted to the proceedings of the session).

15. 'Commentary on Lauri Järvillehto, "Cats, Ducks, and Rabbits"', invited comment at the *Karl Jaspers Forum*, [www.kjf.ca](http://www.kjf.ca).

16. 'Pragmatismi', in a Finnish online encyclopedia of philosophy, [www.filosofia.fi](http://www.filosofia.fi), ed. by Sami Syrjämäki et al., *niin & näin*, Tampere.

17. 'Onko etiikka tieteenä mahdollinen?' [Is Ethics Possible as a Science?], Inaugural Lecture delivered at the University of Jyväskylä, on October 17, 2007, <http://www.jyu.fi/ajankohtaista/tiedotteet/tiedote-2007-10-16-12-12-38-076122/pihlstrom17.10.07.doc> (cf. [4.38]).

## 8. OTHER WORKS

### 8.1. Unpublished academic theses

- 1993
1. *Ihmiskasvoinen maailma: Hilary Putnamin sisäisen realismin suhde William Jamesin pragmatismiin* [The World with a Human Face: Hilary Putnam's Internal Realism in Relation to William James's Pragmatism]. (Master's Thesis in theoretical philosophy, accepted, *eximia cum laude approbatur*, by the Faculty of Arts, University of Helsinki, 299 pp.; Philosophica Library.)
  2. *Hilary Putnamin sisäinen realismi pragmatismien muotona* [Hilary Putnam's Internal Realism as a Form of Pragmatism]. (Licentiate's Thesis in theoretical philosophy, accepted, *eximia cum laude approbatur*, by the Faculty of Arts, University of Helsinki, 355 pp.; Philosophica Library.)

### 8.2. Non-academic books

- 1980
1. *Mishka-karhu Moskovan olympialaisissa*, Otava, Helsinki (children's story).
- 1981
2. *Merihirni Nessie ja Tiuku mustasukka*, Otava, Helsinki (children's story).

### 8.3. Unpublished lectures<sup>17</sup>

- 1994
1. 'Putnamin sisäisestä realismista' [On Putnam's Internal Realism], paper presented at a seminar on "natural philosophy" at the Department of Physics, University of Helsinki, on October 6, 1994.
  2. 'Did We Create the World?', paper presented at the research seminar of the Department of Philosophy, University of Helsinki, on December 1, 1994.
- 1995
3. 'Onko meidän kysyttävä, mitä filosofia on?' [Do We Have to Ask What Philosophy Is?], paper presented at a meeting of Dilemma in Lammi, on October 15, 1995.
  4. 'Realismien ongelmasta' [On the Issue of Realism], paper presented at a meeting of the Society of the Philosophy of Nature in Helsinki, on December 14, 1995.

<sup>17</sup> Papers which have been first presented as lectures but have later been (or will be) published as articles (or as congress abstracts, or in the internet) are not mentioned in this section, since they are listed above. This section only lists presentations that have not been, and will not be, published as such. The topics, of course, overlap with the topics of published works.

- 1996
5. Short lecture and participation in a panel discussion on the issue of realism at a seminar of the philosophy of nature in Helsinki, on February 1, 1996.
6. ‘Mitä on filosofia?’ [What Is Philosophy?], paper presented at the seminar *Ihmisen eri ulottuvuuksia* [Different Dimensions of Man] organized by Arkkitehdit Ingervo Consulting Oy in Helsinki, on November 6, 1996.
- 1997
7. ‘Tiede ja todellisuus’ [Science and Reality], paper presented at a seminar of natural philosophy in Helsinki, on January 30, 1997 (in addition, participation in a panel discussion on the basis of the paper in the same seminar series on February 27, 1997).
8. ‘Transsendentaalinen argumentaatio’ [Transcendental Argumentation], paper presented at a meeting of AKISO (Argumentoinnin Kansainvälinen Instituutti, Suomen Osasto) in Turku, on April 10, 1997 (cf. [3.1.14]).
9. ‘Miten väittelen: omia kokemuksia’ [How to Defend Your Ph.D. Thesis: Personal Experiences], lecture delivered at the annual meeting of the Finnish graduate school in philosophy at the University of Helsinki, on April 18, 1997.
10. ‘Usko ja evidenssi’ [Faith and Evidence], lecture delivered at the Department of Systematic Theology, University of Helsinki, on May 14, 1997.
11. ‘Kirjallisuus, kirjallisuudentutkimus ja todellisuus’ [Literature, Literary Criticism, and Reality], paper presented at the research seminar of the Department of Literature at the University of Turku, on October 28, 1997.
12. Participation in a panel discussion on the “first person point of view” in ontology in the colloquium *Kategoriat, modaliteetit ja mieli* at the Department of Philosophy, University of Helsinki, on November 12, 1997.
13. ‘Charles Peirce ja William James: totuus, todellisuus ja toiminta’ [Charles Peirce and William James: Truth, Reality, and Action], lecture delivered in the university radio of Turku, on November 18, 1997 (cf. [7.3.29]).
14. Comment on Pentti Linkola’s lecture ‘Uho’ at a meeting of Dilemma in Helsinki, on November 29, 1997.
15. (together with Jarkko S. Tuusvuori) ‘Filosofiat Suomessa’ [Philosophies in Finland], lecture delivered in Turun Kirjakahvila, Turku, on December 2, 1997.
16. ‘Realismikeskustelun asema tieteenfilosofiassa’ [The Status of the Realism Debate in the Philosophy of Science], lecture delivered at the Department of Philosophy, University of Helsinki, on December 18, 1997.
- 1998
17. ‘Solipsismi’ [Solipsism], lecture delivered at the Department of Philosophy, University of Turku, on January 29, 1998 (cf. [5.6]).
18. ‘Arvoista ja arvokeskustelusta’ [On Values and Value Discussion], lecture delivered at Finnish Business College, in Helsinki, on November 20, 1998.
- 1999
19. ‘Yksilön vai yhteiskunnan vastuu?’ [Individual or Social Responsibility?], lecture delivered at the seminar *Kenen vastuu?* [Whose Responsibility?], organized by the Department of Social Science, University of Kuopio, and the Evangelic-Lutheran Church, in Kuopio, on March 16, 1999.
20. ‘Mitä arvot ovat?’ [What Are Values?], lecture delivered in the seminar *Arvomarkkinat* [Value Market], at the Department of Social Care, the City of Helsinki, on November 11, 1999.
- 2000
21. ‘Ihmisen ongelma filosofiassa’ [The Problem of the Human Being in Philosophy], lecture delivered at the Faculty of Social Sciences, University of Kuopio, on January 19, 2000.

22. 'Tieteen tunnusmerkit' [The Criteria of Science], lecture delivered at the Helsinki University of Technology, Department of Architecture, on April 3, 2000.
23. Comment on Antti Eskola's lecture 'Tieto, usko ja toiminta' at the University of Kuopio, Faculty of Social Science, on April 12, 2000.
24. 'Kielen rajat' [The Limits of Language], lecture delivered at the Sibelius Academy Summer School, *Esittäminen: Sana ja teot* [Presentation: Words and Deeds], in Kallio-Kuninkaala, Järvenpää, on June 6, 2000.
25. 'Ludwig Wittgenstein, *Tractatus Logico-Philosophicus*', lecture delivered in a "philosophy evening" at the City Library of Tampere, on September 11, 2000.
26. 'Pragmatismi ja taidefilosofia' [Pragmatism and the Philosophy of Art], lecture delivered at the Academy of Fine Arts, Helsinki, on October 10, 2000 (cf. [3.4]).
27. (together with Jarkko S. Tuusvuori) 'Elämä ja kuolema' [Life and Death], lecture delivered, including panel discussion, at a meeting of Dodo ry. and Aatos ry. at the University of Tampere, on November 8, 2000 (cf. [4.15]).
28. 'Kuoleman ongelma: Filosofisen (ja teologisen) thanatologian mahdollisuudesta' [The Problem of Death: On the Possibility of Philosophical (and Theological) Thanatology], lecture delivered at the research seminar of the Department of Systematic Theology, University of Helsinki, on November 28, 2000 (cf. [1.1.14]).
- 2001
29. (together with Erkki Kilpinen) 'Pragmatismi: menneisyyden haamu vai tulevaisuuden suunnannäyttävä?' [Pragmatism: A Ghost from the Past or a Pointer toward the Future?], lecture delivered, including panel discussion, at a meeting of Metafyysinen Klubi in Helsinki, on February 20, 2001.
30. 'Koulufilosofia ja yliopistofilosofia' [School Philosophy and University Philosophy], lecture delivered, including panel discussion (with Timo Airaksinen), at a meeting of FETO (the Union of the Teachers of Philosophy and Secular Ethical Thinking) in Helsinki, on March 10, 2001.
31. Comment on Vincent Colapietro's paper, 'Toward a Truly Pragmatic Theory of Signs', presented at the AIER/BRC Symposium, *John Dewey: Modernism, Postmodernism, and Beyond*, in Great Barrington, MA, on July 22, 2001.
32. 'The Problem of Solipsism in Wittgenstein', paper presented in a seminar on Wittgenstein at the Department of Philosophy, Åbo Akademi, on August 28, 2001 (cf. [5.1.4], ch. 3).
33. 'Naturalism and Emergence', paper presented in a seminar on science studies, at the Department of Philosophy, University of Oslo, on September 18, 2001.
34. 'Usko, järki ja ihminen -kirjan taustoista' [On the Background of *Usko, järki ja ihminen*; cf. 5.3], lecture delivered at a meeting of the Society of the Philosophy of Nature in Helsinki, on November 22, 2001.
- 2002
35. 'Kieli, aika, muutos ja rajat' [Language, Time, Change, and Limits], plenary paper presented at XXIX Kielitieteen päivät [Linguistic Days], at the University of Helsinki, on May 3, 2002.
36. 'Etiikan skeptisestä "perustasta"' [On the Skeptical "Foundation" of Ethics], paper presented in the seminar, *Perustan ongelma filosofiassa* [The Problem of Foundation in Philosophy], at the University of Tampere, on September 13, 2002 (cf. [1.1.24]).
37. 'Etiikan ja estetiikan rajalla: luonto, arvot ja ihmettely' [On the Boundary of Ethics and Aesthetics: Nature, Values, and Wonder], lecture delivered in the lecture series, *Estetiikan rajalla II – Pragmatistista ympäristöestetiikkaa*, at the University of Helsinki, on October 24, 2002.
- 2003
38. 'Terveys ja filosofia' [Health and Philosophy], lecture delivered at a meeting of the Society of the Philosophy of Medicine, in Helsinki, on February 4, 2003.

39. 'The Notion of Practice in Pragmatism', lecture delivered at the Center for Activity Theory and Developmental Work Research, University of Helsinki, on April 10, 2003.
40. 'The Problem of Solipsism in Wittgenstein and in Phenomenology', paper presented in the symposium of the Nordic Society of Phenomenology, at the University of Helsinki, on April 25, 2003 (cf. [5.1.4], ch. 3).
41. 'Epäily, ihmettely ja luottamus: skepsiksen merkityksestä' [Doubt, Wonder, and Trust: On the Significance of Skepsis], lecture delivered at the meetings of Skepsis ry in Helsinki, on September 3, 2003, and in Jyväskylä, on November 27, 2003 (cf. [2.16]).
42. 'Ihmiskäsitykset filosofiassa' [Views of Humanity in Philosophy], guest lecture at a course on "Medical Humanities" at the Faculty of Medicine, University of Helsinki, on October 8, 2003.
43. 'Kuoleman filosofiasta' [On the Philosophy of Death], paper presented in the colloquium, *Ajan henki* [The Spirit of Time], at the University of Turku, on December 15, 2003.
- 2004
44. 'Tieto ja toiminta, teoria ja käytäntö – mitä filosofia voi tarjota käytännön elämälle?' [Knowledge and Action, Theory and Practice – What Can Philosophy Offer to Practical Life?], guest lecture delivered in the lecture series, *Takaisin luolaan?* [Back to the Cave?], at the University of Helsinki, on January 28, 2004.
45. 'Opening Address', delivered at the XV Internordic Philosophical Symposium, *Science – a Challenge to Philosophy?*, in Helsinki, on May 13, 2004.
46. 'Filosofia ja elämän ongelma' [Philosophy and the Problem of Life], paper presented in the symposium, *Taidon filosofia – filosofin taito*, in honor of the 50<sup>th</sup> birthday of Dr. Timo Klemola, at the University of Tampere, on October 1, 2004.
47. 'Transsendenti ja transsendentaalinen' [The Transcendent and the Transcendental], paper presented in the seminar of the Finnish Semiotic Society, *Välittyminen ja ylittyminen* [Mediation and Transgression], at the University of Helsinki, on December 3, 2004, and at the Faculty of Theology, University of Helsinki, on January 31, 2005 (cf. [1.2.30]).
- 2005
48. 'ET ja teoreettinen filosofia' [Secular Ethics and Theoretical Philosophy], lecture delivered at a meeting of ET (elämänkatsomustieto / secular ethics) teachers in Helsinki, on January 27, 2005.
49. 'Mitä on olemassa?' [What Is There?], lecture delivered at Educa 2005 fair in Helsinki, on January 29, 2005.
50. 'Tiede ja käytäntö' [Science and Practice], lecture delivered at the Finnish Defence University, Helsinki, on April 1, 2005; at the seminar, *Riskinarvioinnin perusteet* [The Basics of Risk Assessment], organized by EELA/MMM, in Helsinki, on April 6, 2005; and at *Ammattikorkeakoulupäivät 2005* [Polytechnic Days 2005] in Lappeenranta, on May 10, 2005.
51. 'Naturalismin transsendentaaliset rajat?' [The Transcendental Limits of Naturalism?], paper presented in the symposium, *Naturalismi ja transsendentaalifilosofia* [Naturalism and Transcendental Philosophy], at the University of Helsinki, on September 29, 2005.
52. 'Tieto ja toiminta Dewey'n pragmatismissa' [Knowledge and Action in Dewey's Pragmatism], guest lecture at Stadia College, Helsinki, on October 3 – 10, 2005).
53. 'Relativism and Pragmatism', paper presented at the NOS-H workshop, *Relativism and Historicism*, in Oslo, Norway, on October 29, 2005.
54. 'Arvojen ja tosiasioiden suhde pragmaattisessa moraalirealismissa' [The Relation between Values and Facts in Pragmatic Moral Realism], lecture delivered at the Faculty of Social Science, University of Jyväskylä, on December 15, 2005 (cf. [5.1.5]).
- 2006
55. 'Tieteenteoria filosofiassa' [Theory of Science in Philosophy], a guest lecture delivered at the Palmenia Center, University of Helsinki, in Kouvola, on February 23, 2006.

56. 'Quine, a Pragmatist?', invited paper presented at the 4<sup>th</sup> Central European Pragmatist Forum, *Self and Society*, in Szeged, Hungary, on May 30, 2006 (cf. [1.1.30]).

57. 'The Return of Metaphysics? Problems with Metaphysics as a Philosophical Discipline', paper presented in the symposium, *Philosophy as a Discipline: On the Nature of Philosophical Knowledge*, at the University of Tampere, on September 8, 2006 (to be revised for possible publication in *Philosophy as a Discipline: Essays on the Very Idea*, ed. by Leila Haaparanta, in preparation).

58. 'Pragmatism in käsitys oppimisesta ja opettamisesta' [The Pragmatist View on Learning and Teaching], a guest lecture delivered at Helia College, Helsinki, on October 16, 2006.

59. 'Tutkimuksen tekemisen filosofinen näkökulma' [A Philosophical Perspective on Research], a guest lecture delivered at the Finnish Defence University, Helsinki, on November 1, 2006.

60. (with Markus Lammenranta) 'Relativismi ja antirealism' [Relativism and Anti-Realism], a guest lecture and panel discussion in the lecture series, *Humanismi tieteenä*, at the Faculty of Arts, University of Helsinki, on November 17, 2006.

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61. 'Havaintojen ja teorian suhde tieteellisessä tutkimuksessa' [The Relation between Observations and Theory in Scientific Research], a guest lecture delivered at the Seinäjoki Unit of the University of Tampere, on February 7, 2007, and at the University of Vaasa, on February 8, 2007.

62. 'Kielen rajat?' [The Limits of Language?], a paper presented in the seminar, *Filosofia, kieli ja kirjallisuus*, at the University of Tampere, on March 1, 2007.

63. 'Tieteellinen realismi: Peirce – Popper – Putnam' [Scientific Realism: Peirce – Popper – Putnam], a guest lecture delivered at the Department of Social Psychology, University of Tampere, on March 20, 2007.

64. 'Wittgenstein, kielen rajat ja filosofian metodi' [Wittgenstein, the Limits of Language, and the Philosophical Method], a guest lecture delivered at the Faculty of Law, University of Turku, on May 15, 2007.

65. 'Peircean Modal Realism?', a paper presented in the conference, *Applying Peirce*, at the University of Helsinki, on June 12, 2007 (submitted to the conference publication).

66. 'Peircean Modal (and Moral?) Realism(s): Remarks on the Normative Methodology of Pragmatist Metaphysics', an invited paper presented in the conference, *Charles S. Peirce's Normative Thought*, University of Opole, Poland, on June 27, 2007 (submitted to the conference publication).

67. 'Metafysiikan ja etiikan suhde Kantin uskonnonfilosofiassa' [The Relation between Metaphysics and Ethics in Kant's Philosophy of Religion], a paper presented in the symposium, *Metafysiikan mahdollisuus varhaismodernissa filosofiassa* [The Possibility of Metaphysics in Early Modern Philosophy], at the University of Tampere, on August 30, 2007, and in the philosophy research seminar at the University of Jyväskylä, on October 4, 2007 (to be revised for publication in a planned Finnish anthology of articles on Kant, ed. by Vesa Oittinen).

68. 'Usko hyvään vai toivo paremmasta? Optimismista ja pessimistin elämänviisaudesta' [Faith in the Good or Hope for the Better? On Optimism and the Pessimist's Life-Wisdom], a lecture delivered in the Duodecim conference, *Toivo ja usko* [Hope and Faith], at the University of Kuopio, on November 14, 2007.

69. 'Onko pragmaattinen realismi mahdollista?' [Is Pragmatic Realism Possible?], a guest lecture delivered in a lecture series of pragmatism and realism, at the University of Turku, on November 29, 2007.

#### 8.4. Translations

In addition to his own publications, the author has translated into Finnish (in 1993 – 1996) four articles by Lilli Alanen, Lars Hertzberg, and Ilkka Niiniluoto, originally written in English.<sup>18</sup>

Helsinki/Jyväskylä, December 4, 2007

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<sup>18</sup> A list of these translations can be obtained upon request.