

Preliminary programme

Thursday 28 April

9:30-10:00 REGISTRATION

10:15 WELCOME ADDRESS

10:30 PLENARY LECTURE

❖ Jóhann Páll Árnason, *The eclipse of metaphysics and the end of Europe: Jan Patočka's transformation of Husserl's idea of crisis*

12:00 LUNCH

13:15-14:45 PARALLEL SESSION I

<i>Husserl, Heidegger and the political</i>	<i>Pathologies and possibilities</i>	<i>Around Derrida</i>	<i>Hannah Arendt and the Crisis of Culture – I</i>
CHRISTIAN LOTZ · Critical Theory and Ontology: Reification in Heidegger	THIEMO BREYER · Crises of self-transparency in phenomenology and psychopathology	MARTTA HEIKKILÄ · Space as Interval: Derrida's <i>Différance</i> and Heidegger's <i>Einräumung</i>	SIGRIDUR THORGEIRSDOTTIR · Arendt and Nietzsche on Performative Politics in Times of Crisis
TIMO MIETTINEN · The Emperor and his Clothes: Phenomenology and the Critique of Ideology	MADS GRAM HENRIKSEN · Can we understand bizarre schizophrenic delusions?	BJÖRN SJÖSTRAND · Jacques Derrida and Technology	JULIA HONKASALO · TBA
NICOLETA SZABO · The Ethical Crisis of the Acts of Command (<i>Akten des Befehls</i>): Edmund Husserl and Eric Voegelin	ANDREA RABALLO · <i>Limen absconditum</i> : The experience of incarnated thought in psychosis	ANNE VAN LEEUWEN · Beauvoir, Derrida and the Question of Feminist Phenomenology	ROBIN MAY SCHOTT · Nataliy and the Harms of Genocide

14:45 COFFEE BREAK

15:00-16:30 PARALLEL SESSION II

<i>Crisis – of foundations</i>	<i>Husserlian variations</i>	<i>Will and emotions</i>	<i>Hannah Arendt and the Crisis of Culture – II</i>
WILLIAM D. MELANEY · Lévinas and Ethical Phenomenology: Crisis in the Logic of Origins	SMARANDA ALDEA · <i>Phantasie</i> and Husserl's Eidetic Variation	MICHAEL R. KELLY · Envy and <i>Ressentiment</i> : A Phenomenological Analysis	MARTINA REUTER · Arendt and the Justification of Civil Disobedience
STEPHEN ORR · Modalities and Ontologies: Early Crises in Grounding Phenomenology	CHRISTIAN FERENCZ-FLATZ · Objects with a past: Husserl on "ad-memorizing" apperceptions	SØREN OVERGAARD · Other Minds: A Perceptual Account	HELGARD MARHDT · "Judging is one, if not the most, important activity in which this sharing-the-world-with-others comes to pass"
JAVIER BASSAS VILA · When Things themselves become Texts	REGINA-NINO KURG · The resemblance and the difference in Husserl's image consciousness	HANS PEDERSEN · A Phenomenological Critique of Libet's Experimental Approach to the Problem of Free Will	ULRIKA BJÖRK · Crisis, Politics and the Common World: Arendt and Husserl

16:30 PLENARY LECTURE

❖ Jussi Backman, *The Initial Crisis of Presence: Parmenides' Phenomenological Decision*

Friday 29 April

- 9:00 PLENARY LECTURE
❖ Hilge Landweer, *TBA*
- 10:30 COFFEE BREAK
- 10:45 PLENARY LECTURE
❖ Tadashi Ogawa, *TBA*
- 12:15 LUNCH
- 13:15-15:15 PARALLEL SESSION III

<i>Ethical issues</i>	<i>Precursors and parallels</i>	<i>Meaning and experience</i>	<i>Crisis and love followed by Phenomenology and the limits of perspectives</i>
GEMMO IOCCO · <i>A disinterested onlooker</i> . A phenomenological account of the relationship between ethics and imagination	HENRY ALEXANDER HENRYSSON · “Windows are Acts of Empathy”: On the Eighteenth Century Roots of Early Phenomenology	SIMON HØFFDING · Non-Intentional Conscious States? Merleau-Ponty and the Body Schema of the Expert Musician	JOEL BACKSTRÖM · The crisis of repression LUCY TATMAN · Love, World, and Hannah Arendt
DAVID KLEINBERG-LEVIN · Phenomenology as Performative Ethical Utterance	JUHO HOTANEN · Brunschvicg and Bergson – Merleau-Ponty’s “Cartesian Monsters”?	GUÐBJÖRG RANNEVEIG JÓHANNES-DÓTTIR · The Aesthetic Value of Landscape: Examining a Qualitative Dimension of Human Existence	EVA SCHWARZ · Closing the gap? Phenomenology and the ambiguity of first-person-perspective
PHILIPPE MERZ · The significance of ethical valuing for the transcendental subjectivity	DALIUS JONKUS · Self-Awareness and the Crisis of Culture in the Phenomenological Philosophy of Vasily Sesemann	JAMES N. MCGUIRK · Phenomenological Research and the Misleading Notion of Experience	LISA FOLKMARSON KÄLL · <i>Écart</i> and Exposure: Splitting and Sharing of Embodied Subjectivity
HENNING PEUCKER · The Ethical Foundation of Husserl’s Phenomenology	VESA OITTINEN · K. L. Reinhold as a Precursor of Phenomenology?	SIMO PULKKINEN · Lifeworld as an Embodiment of Spiritual Meaning: Habituality, Association and the Constitutive Dynamics of Activity and Passivity in Husserl	

- 15:15 COFFEE BREAK
- 15:30 ROUNDTABLE – The Nordic Society for Phenomenology, 10 years on
- 17:00-17:30 NOSP BUSINESS MEETING

Saturday 30 April

- 9:30-11:00 PARALLEL SESSION IV

<i>On death and absence</i>	<i>Critical states – of phenomenology</i>	<i>Crises of embodiment</i>	<i>Memory and oppression</i>
PETER HANLY · The Failing of Language: System and Fragmentation in Heidegger	DAVID CARR · Phenomenology of Crisis	DENISA BUTNARU · Un-habitual Bodies and their Experience of Transcendence	JOHN KAAG · Dubois and Fanon on a phenomenology of culture and violence
IRINA POLESHCHUK · The concept of nothing/nothingness in phenomenology: Levinas’ approach	MARCIA SÁ CAVALCANTE SCHUBACK · Crises of alienation	LINDA FISHER · The Self in Crisis	MARGUERITE LA CAZE · A taste of ashes: Vengefulness and impossible reciprocity in Beauvoir
HANS RUIJN · History and the dead other – toward a phenomenology of the spectral	KENNETH KNIES · Crisis and the Ultimate Presuppositions of Phenomenology	JOONA TAIPALE · The Sphere of Ownness Revisited: Primordial Bodily Experience in Phenomenology and Psychoanalysis	JOHANNA OKSALA · Feminist Politics of Memory

- 11:00 COFFEE BREAK

11:15	PLENARY LECTURE ❖ Dan Zahavi, <i>The self-transforming experience of shame</i>
12:45	LUNCH
13:45	ROUNDTABLE – Feminist Phenomenology
15:15	COFFEE BREAK
15:30	PLENARY LECTURE ❖ Charlotta Weigelt, <i>“Nature loves to hide itself” - The crisis of modernity from an ancient point of view</i>
16:30	CLOSING WORDS
20:00	CONFERENCE DINNER

Sunday 1 May

9:00-17:00 SIGHTSEEING TOUR – *Nature in crisis: The case of Reykjanes*